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SS

ESCOBAR - URIBE ASOCIADOS

A B O G A D O S

Carrera 11A No. 94-76 Of. 305 - P.O. Box 94948, Bogotá, Colombia, S.A.
Tels.: (571) 6162051 - 6162061 - 6161859 - 6161869
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2461/P

SUPERINTENDENCIA DE INDUSTRIA
DIVISION DE NUEVAS CREACIONES
E. S. D.

SUPERINDUSTRIA Y COMERCIO
Radicación : 01109551 00000003 Folios: 13
Fecha (AMD): 2002-04-20 17:01:12
Trámite : 002 PATENTES 1 REGISTRO/ 444 REPUESTA
Dependencia: 2020 DIVISION DE NUEVAS CREACIONES

Ref.: Expediente No. 01.109.551
Solicitud de Patente a nombre de
Johnson & Johnson Consumer Companies, Inc.

Yo, JIMENA ESCOBAR URIBE, identificada como aparece al pie de mi firma, domiciliada en la Carrera 11 A No. 94-76, of. 305-306, obrando como apoderada de la sociedad Johnson & Johnson Consumer Companies, Inc., domiciliada en Skillman, New Jersey, Estados Unidos de América, solicitante de la patente de la referencia, en respuesta a su actuación No. 430 notificada por fijación en lista el día 7 de marzo de 2002, me permito manifestar lo siguiente:

1. Anexo el documento de cesión suscrito por los inventores a favor de mi mandante

De conformidad con las normas legales vigentes, artículo 1 de la Resolución 210 de 2001, expedida por el Superintendente de Industria y Comercio y artículo 2 de la Convención de la Haya, los documentos en inglés que se pretendan aportar como parte de los trámites de propiedad industrial ante la Superintendencia de Industria y Comercio no requieren traducción. Por otro lado, la legalización consular y/o diplomática de los documentos expedidos en el extranjero no es necesaria. Por lo tanto, el documento de cesión anexo a este memorial es válidamente presentado en idioma inglés y con la correspondiente Apostilla.

2. El lugar de constitución de mi mandante es New Jersey, Estados Unidos de América.

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3. La copia certificada de la solicitud extranjera base de la prioridad reivindicada en la presente solicitud fue presentada ante ese despacho el día 7 de febrero de 2002.

Espero con esto haber dado cabal cumplimiento a lo solicitado por ese despacho y de conformidad con lo indicado en los artículos 3º., inciso 3, 35 inciso 2 y 59 inciso 2 del CCA, al analizar este memorial, atentamente solicito se traten todas las cuestiones planteadas con motivo del mismo.

Señor Superintendente,



JIMENA ESCOBAR URIBE

C.C.39.779.452 de usaquén

T.P. 68228

Cód. 5376

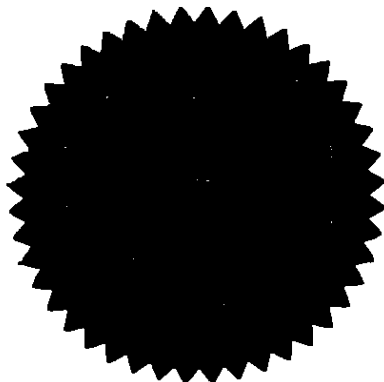
APOSTILLE

(CONVENTION DE LA HAYE DU 5 OCTOBRE 1961)

1. COUNTRY: UNITED STATES OF AMERICA
2. THIS PUBLIC DOCUMENT HAS BEEN SIGNED BY:
CHRISTINA A CLICKNER
3. ACTING IN THE CAPACITY OF:
NOTARY PUBLIC OF NEW JERSEY
4. BEARS THE SEAL/STAMP OF:
CHRISTINA A CLICKNER, NOTARY

CERTIFIED

5. AT TRENTON, NEW JERSEY
6. THE 15TH DAY OF APRIL 2002
7. BY: John E McCormac, CPA, NEW JERSEY TREASURER
8. NO. A149465
9. SEAL/STAMP:
10. SIGNATURE



JBP 536 COL(L)

CERTIFICATION

I hereby certify that I have compared the attached document with the original, and that such said document is a true copy of the original Assignment document as filed and recorded in the U.S. Patent Office in connection with USSN 09/742,922 filed DECEMBER 21, 2000.

A handwritten signature in cursive script, reading "Christina A. Clickner", is written over a horizontal line.

**Christina A. Clickner
(Notary Public of New Jersey)
My Commission Expires:
March 2, 2005**



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

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JBP536

AUGUST 17, 2001

PTAS



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JOHNSON & JOHNSON
PHILIP S. JOHNSON
CHIEF PATENT COUNSEL
ONE JOHNSON & JOHNSON PLAZA
NEW BRUNSWICK, NJ 08933-7003

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/07/2001

REEL/FRAME: 011867/0453
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

LAMBINO, DANILO L.

DOC DATE: 05/03/2001

ASSIGNOR:

PERSONENI, ANNABELLE J.

DOC DATE: 05/03/2001

ASSIGNOR:

MATHEW, NOBLE J.

DOC DATE: 05/03/2001

ASSIGNEE:

JOHNSON & JOHNSON CONSUMER
COMPANIES, INC.
GRANDVIEW ROAD
SKILLMAN, NEW JERSEY 08558

RECEIVED

AHC 2-2 2001

J&J PAT. DKT. SECTION

SERIAL NUMBER: 09742922
PATENT NUMBER:

FILING DATE: 12/21/2000
ISSUE DATE:

09/17/01 100

60 #2

011867/0453 PAGE 2

PAULA MCCRAY, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

61-13

RECORDATION
PAT

06-12-2001



Commissioner of Patent and Trademarks:

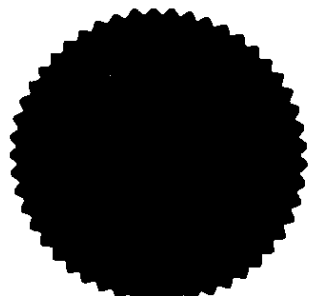
101745631

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): <u>6-701</u> Danilo L. Lambino Annabelle J. Personeri Noble J. Mathew Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		2. Name and address of receiving party(ies): Name: Johnson & Johnson Consumer Companies, Inc. Street Address: <u>Grandview Road</u> City: <u>Skillman</u> State: <u>NJ</u> Zip: <u>08558</u> Additional name(s) & address(es) attached? ☐ Yes ☒ No	
3. Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other _____ Execution Date: <u>May 3, 2001</u>			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) <u>09/742,922</u> B. Patent No.(s) _____ Additional numbers attached? ☐ Yes ☒ No			
5. Name and address of party to whom correspondence concerning document should be mailed: Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003		6. Total number of applications & patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) _____ <u>\$40.00</u> ☒ Authorized to be charged to Deposit Account 8. Deposit Account Number: <u>10-0750/TBP-S36/EMH</u>	
9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Erin M. Harriman _____ <u>Erin M. Harriman</u> _____ <u>June 5, 2001</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: <u>5</u>			

Mail documents to be recorded with required cover sheet information to:

Box Assignments
Commissioner of Patent and Trademarks
Washington, D.C. 20231



DOCKET NO. JBP-536
Joint Inventors

A S S I G N M E N T

Serial No. 09/742,922
Filed: December 21, 2000

WHEREAS, Danilo L. Lambino, Annabelle J. Personeni, and Noble J. Mathew, residing at 43/227 Princes Highway Kogarah NSW 2217, Australia; 57 Scarborough Street, Monterey NSW 2217, Australia; and 87 Stanhope Road, Killara NSW 2071, Australia respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

Clear Cleansing Bar Compositions That Are Efficient And Are Not Irritating To The Eyes

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, Johnson & Johnson Consumer Companies Inc., a corporation of the State of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

Assign
Assignee
[Signature]
[Signature]

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64 26

IN TESTIMONY WHEREOF, Assignors have hereunto set
their hands and seals this 3rd day of May, 2001

STATE OF *New York, in the City of Astoria.*
COUNTY OF *Columbia*) ss.

Notary Public
JOSEPH VIZZONE
SOLICITOR AND PUBLIC NOTARY
VIZZONE RUGGEO & ASSOCS.
1120 NOTARY ROAD
MARICOT NEW AUSTRALIA
TEL 287 221

Docket No. JBP-536

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignors have hereunto set
their hands and seals this day of , 2001

Matthew J. Noble J. M ATKINSON

(L.S.)

STATE OF New South Wales, Australia
) ss.
COUNTY OF Geelong

BE IT REMEMBERED, That on this 3rd day of Mar., 2001, before me, a Notary Public, personally appeared Matthew J. Noble, ~~James~~ who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to them the contents thereof, they did acknowledge that they signed, sealed, and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

Notary Public

JOSEPH VIZZONE
SOLICITOR AND PUBLIC NOTARY
VIZZONE RUGGERO & ASSOC.
23 BOSTON ROAD
MASSACHUSETTS 02116

2do. EXAMEN DE FORMA PATENTE DE INVENCION

Folio ~~68~~

Radicación no 01 - 109551

Concepto Técnico no 1663 Clasificación Internacional de Patentes: A 61 K 7/32, 7/48

Practicado el examen de acuerdo a lo establecido en el Art. 38 de la Decisión 486 se determinó que esta solicitud de Patente de Invención:

- | | |
|--|--|
| SI ☒] NO ☐] | Contiene un resumen de la invención (Art.26-e). |
| SI ☒] NO ☐] | Contiene el título o nombre de la invención (Art.27-d). |
| SI ☒] NO ☐] | Contiene la descripción de la invención (Art.26-b). |
| SI ☐] NO ☐] | NO ES APLICABLE ☒ Contiene los dibujos necesarios para comprender la invención (Art.26-d) |
| SI ☒] NO ☐] | Contiene una o más reivindicaciones. (Art.26-c). |
| SI ☐] NO ☒] | NO ES APLICABLE ☐ Han sido desarrollados los productos y/o procedimientos a partir de recursos genéticos o de sus productos derivados de los que cualquiera de los Países Miembros es país de origen. (Art. 26- h). |
| SI ☐] NO ☒] | NO ES APLICABLE ☐ Los productos y/o procedimientos han sido obtenidos o desarrollados a partir de los conocimientos tradicionales de las comunidades indígenas, afroamericanas, o locales de los países miembros, de acuerdo a lo establecido en la Decisión 391 y sus modificaciones y reglamentaciones vigentes.(Art.26-I). |
| SI ☐] NO ☒] | La invención se refiere a un producto relativo a un material biológico. (Art.26-J). |
| SI ☒] NO ☐] | NO ES APLICABLE ☐ La prioridad coincide con la materia reivindicada. |
| SI ☒] NO ☐] | CUMPLE LOS REQUISITOS TÉCNICOS |

OBSERVACIONES Y OTROS:

EXAMINADOR TÉCNICO
202043

Bogotá D. C., 2002-08-21

2020
Bogotá D.C.

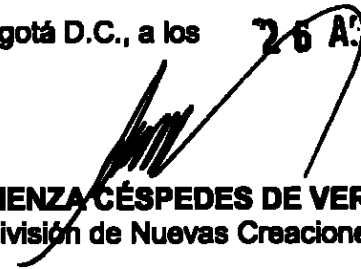
Doctora
JIMENA ESCOBAR URIBE
Apoderada

REFERENCIA:	Radicación No.	01-109551
	Trámite	002
	Evento	001
	Actuación	416
	Oficio No.	1663
	Folios	001

Teniendo en cuenta que la solicitud de privilegio de patente que se tramita bajo el expediente indicado en la referencia, reúne los requisitos de forma establecidos en los artículos 26 y 27 de la Decisión 486 de la Comisión de la Comunidad Andina, y en las demás disposiciones vigentes sobre la materia, se envía el extracto de la solicitud a la Oficina de Comunicaciones para efecto de su publicación en la Gaceta de Propiedad Industrial, conforme lo establece el artículo 40 de la misma Decisión.

Cúmplase

Dado en Bogotá D.C., a los 26 Años. 2009


ALIX CARMENZA CÉSPEDES DE VERGEL
Jefe de la División de Nuevas Creaciones

Bogotá, DC, El extracto de esta solicitud fue publicado en el número _____ de la Gaceta de Propiedad Industrial, de fecha _____. El término hábil señalado por la ley expiró el _____ y Si ☐ NO ☐ se presentaron oposiciones por parte de terceros.