

70

ESCOBAR - URIBE ASOCIADOS
A B O G A D O S

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SUPERINDUSTRIA Y COMERCIO

Radicación : 01067832 00000004

Folios. 9

Fecha (GIR) 2002-04-30 16:58:24

Trámite 002 PATENTES D 1 REGISTRO/ 444 REPUESTA

Dependencia 2020 DIVISION DE NUEVAS CREACIONES

2451/P

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO
DIVISION DE NUEVAS CREACIONES
E S D

Ref Expediente No 01 067 832
Solicitud de Patente a nombre de
Johnson & Johnson Consumer Companies, Inc

Yo, JIMENA ESCOBAR URIBE, identificada como aparece al pie de mi firma, domiciliada en la Carrera 11 A No 94-76, of 305-306, obrando como apoderada de la sociedad Johnson & Johnson Consumer Companies, Inc, domiciliada en Skillman, New Jersey, Estados Unidos de América, solicitante de la patente de la referencia, en respuesta su actuación No 430, notificada por fijación en lista el día 21 de febrero de 2002, me permito manifestar lo siguiente

Anexo el documento de cesión suscrito por el inventor a favor de mi mandante

De conformidad con las normas legales vigentes, artículo 1 de la Resolución 210 de 2001, expedida por el Superintendente de Industria y Comercio y artículo 2 de la Convención de la Haya, los documentos en inglés que se pretendan aportar como parte de los trámites de propiedad industrial ante la Superintendencia de Industria y Comercio no requieren traducción. Por otro lado, la legalización consular y/o diplomática de los documentos expedidos en el extranjero no es necesaria. Por lo tanto, el documento de cesión anexo a este memorial es

válidamente presentado en idioma inglés y con la correspondiente Apostilla

Espero con esto haber dado cabal cumplimiento a lo solicitado por ese despacho y de conformidad con lo indicado en los artículos 3º, inciso 3, 35 inciso 2 y 59 inciso 2 del CCA, al analizar este memorial, atentamente solicito se traten todas las cuestiones planteadas con motivo del mismo

Señor Superintendente,


JIMENA ESCOBAR URIBE
C C 39 779 452 de usaquén
T P 68228
Cód 5376

24511

72

APOSTILLE

(CONVENTION DE LA HAYE DU 5 OCTOBRE 1961)

- 1 COUNTRY: UNITED STATES OF AMERICA
2. THIS PUBLIC DOCUMENT HAS BEEN SIGNED BY:
CHRISTINA A CLICKNER
- 3 ACTING IN THE CAPACITY OF:
NOTARY PUBLIC OF NEW JERSEY
4. BEARS THE SEAL/STAMP OF:
CHRISTINA A CLICKNER, NOTARY

JBP 513 COL(L)

95
23

CERTIFICATION

I hereby certify that I have compared the attached document with the original, and that such said document is a true copy of the original Assignment document as filed and recorded in the U S Patent Office in connection with USSN 09/641,644 filed AUGUST 18, 2000



Christina A. Clickner
(Notary Public of New Jersey)
My Commission Expires
March 2, 2005

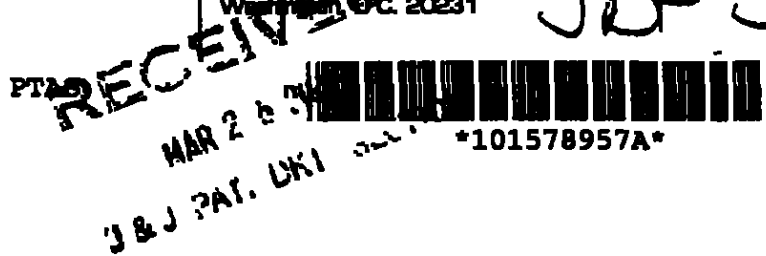


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

JEP-51374

MARCH 21, 2001

JOHNSON & JOHNSON
PHILIP S JOHNSON, ESQ
CHIEF PATENT COUNSEL
ONE JOHNSON & JOHNSON PLAZA
NEW BRUNSWICK, NJ 08933-7003



UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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SUITE 320, WASHINGTON, D C 20231

RECORDATION DATE 12/15/2000

REEL/FRAME 011409/0830
NUMBER OF PAGES 3

BRIEF ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS)

ASSIGNOR

LIBRIZZI, JOSEPH J

DOC DATE 09/28/2000

ASSIGNEE

JOHNSON & JOHNSON CONSUMER
COMPANIES, INC
GRANDVIEW ROAD
SKILLMAN, NEW JERSEY 08558

SERIAL NUMBER 09641644
PATENT NUMBER

FILING DATE 08/18/2000
ISSUE DATE

KIMBERLY WHITE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

09/641,644

75

01-12-2001

VER SHEET



LY

Commissioner of Patents
Please record the attach.

101578957

1 Name of conveying party(ies) Joseph J. Librizzi Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		2. Name and address of receiving party(ies) Name: Johnson & Johnson Consumer Companies, Inc. Street Address: Grandview Road City: Skillman State: NJ Zip: 08558 Additional name(s) & address(es) attached? ☐ Yes ☒ No	
3 Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other _____ Execution Date: September 28 2000			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/641,644 Additional numbers attached? ☐ Yes ☒ No			
5. Name and address of party to whom correspondence concerning document should be mailed: Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7008		6. Total number of applications & patents involved: <u>1</u> 7 Total fee (37 CFR 3.41) <u>\$40.00</u> ☒ Authorized to be charged to Deposit Account 8. Deposit Account Number 10-0750/JBP-513/MKM	
9. Statement and signature To the best of my knowledge and belief the foregoing information is true and correct and my attached copy is a true copy of the original document Michele G. Manqui _____ Date: 12 15 2000 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: 2			

Mail documents to be recorded with required cover sheet information to:

Box Assignments
Commissioner of Patent and Trademarks
Washington D C 20231

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DOCKET NO JBP-513
Sole Inventor

A S S I G N M E N T

Serial No
Filed

WHEREAS, Joseph J Librizzi, residing at 19 Norz Drive Neshanic, New Jersey 08853 (hereinafter called "Assignor") has made certain new and useful inventions or discoveries relating to

Viscous, Mild and Effective Cleansing Compositions

for which he has on the day of , 200 executed an application for Letters Patent of the United States, and

WHEREAS Johnson & Johnson Consumer Companies, Inc , a corporation of the State of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring the entire right title, and interest therein,

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to him moving, the receipt of which is hereby acknowledged Assignor has sold, assigned, and transferred, and does hereby sell, assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment

And for the consideration aforesaid Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned which title he warrants unto said Assignee its successors and assigns

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And for the consideration aforesaid, Assignor further covenants and agrees that he will, whenever requested, but without cost to him promptly communicate to said Assignee or its representatives any facts known to him relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 28th day of Sept 2000

J. J. Librizzi 9/20/00 (L S)
Joseph J Librizzi

STATE OF NJ)
COUNTY OF) ss
SOMERSET

BE IT REMEMBERED, That on this 28 day of SEPT, 2000 before me, a Notary Public, personally appeared Joseph J Librizzi, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed

Susan Jane Kocur
Notary Public

SUSAN JANE KOCUR
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 3/31/2003

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RECORDATION FORM COVER SHEET
PATENTS ONLY

Commissioner of Patent and Trademarks

Please record the attached original documents or copy thereof

1 Name of conveying party(ies) Joseph J. Librizzi Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		2 Name and address of receiving party(ies): Name: Johnson & Johnson Consumer Companies, Inc. Street Address: Grandview Road City: Skillman State: NJ Zip: 08558 Additional name(s) & address(es) attached? ☐ Yes ☒ No	
3 Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other _____ Execution Date: September 28, 2000			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/641,644 Additional numbers attached? ☐ Yes ☒ No			
5 Name and address of party to whom correspondence concerning document should be mailed: Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003		6. Total number of applications & patents involved: <u>1</u> 7 Total fee (37 CFR 3.41) <u>\$40.00</u> ☒ Authorized to be charged to Deposit Account 8. Deposit Account Number 10-0750/TBP-513/MOM	
9 Statement and signature <i>To the best of my knowledge and belief the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Michele G. Mangin  Dec. 15 2000 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: <u>3</u>			

Mail documents to be recorded with required cover sheet information to:

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Washington D C 20231

2do. EXAMEN DE FORMA PATENTE DE INVENCION

Folio

81

Radicación no 01-067832

Concepto Técnico no 0886

Clasificación Internacional de Patentes A61K7/50, 7/48

Practicado el examen de acuerdo a lo establecido en el Art. 38 de la Decisión 486 se determinó que esta solicitud de Patente de Invención:

- | | |
|--|--|
| SI ☒ NO ☐ | Contiene un resumen de la invención (Art.26-e) |
| SI ☒ NO ☐ | Contiene el título o nombre de la invención (Art.27-d) |
| SI ☒ NO ☐ | Contiene la descripción de la invención (Art.28-b) |
| SI ☒ NO ☐ | NO ES APLICABLE ☐ Contiene los dibujos necesarios para comprender la invención (Art.28-d) |
| SI ☒ NO ☐ | Contiene una o más reivindicaciones. (Art.26-c) |
| SI ☐ NO ☐ | NO ES APLICABLE ☒ Han sido desarrollados los productos y/o procedimientos a partir de recursos genéticos o de sus productos derivados de los que cualquiera de los Países Miembros es país de origen (Art. 26- h) |
| SI ☐ NO ☐ | NO ES APLICABLE ☒ Los productos y/o procedimientos han sido obtenidos o desarrollados a partir de los conocimientos tradicionales de las comunidades indígenas, afroamericanas, o locales de los países miembros, de acuerdo a lo establecido en la Decisión 391 y sus modificaciones y reglamentaciones vigentes.(Art.26-l) |
| SI ☐ NO ☒ | La invención se refiere a un producto relativo a un material biológico (Art.26-J) |
| SI ☒ NO ☐ | La prioridad coincide con la materia reivindicada. |
| SI ☒ NO ☐ | CUMPLE LOS REQUISITOS TÉCNICOS |

EXAMINADOR TÉCNICO
202050

Bogotá D. C. MAYO 09 de 2003.

Carrera 13 No. 27-00 Piso 5 y 10
Conmutador 334 12 21-2-3-4
Fax: 281 31 25 e-mail: info@alc.gov.co
Santa Fe de Bogotá D. C. - Colombia

2020
Bogotá DC

Doctor(a)
JIMENA ESCOBAR URIBE
Apoderado(a)

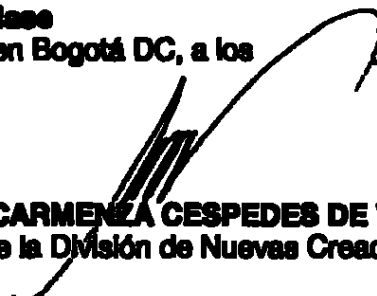
REFERENCIA:	Radicación No.	01-067832
	Trámite	002
	Evento	001
	Actuación	416
	Oficio No.	0699
	Folios	001

Teniendo en cuenta que la solicitud de privilegio de patente que se tramita bajo el expediente indicado en la referencia, reúne los requisitos de forma establecidos en los artículos 26 y 27 de la Decisión 486 de la Comisión de la Comunidad Andina, y en las demás disposiciones vigentes sobre la materia, se envía el extracto de la solicitud a la Oficina de Comunicaciones para efecto de su publicación en la Gaceta de Propiedad Industrial, conforme lo establece el artículo 40 de la misma Decisión

Cúmplase

Dado en Bogotá DC, a los

8.0 MAYO 2003


ALIX CARMENZA CESPEDES DE VERGEL
Jefe de la División de Nuevas Creaciones

202050

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