

# Clarke, Modet & C<sup>o</sup>

COLOMBIA

P-2656

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO  
DIVISION DE NUEVAS CREACIONES

E. S. D.

Ref.: Expediente No. 10.107.938  
Solicitud de Patente a nombre de  
AMGEN INC.

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO



No. 10-107938-00001-0000

Fecha: 2010-10-12 15:51:28 Dep. 2020 DIR.NUEVASCR  
Tra. 11 PATENTEIYII Eve: 378 FASENACIONALI  
Act. 329 CTOINFORMACION Folios: 34

Yo, DILIA MARÍA RODRÍGUEZ D´ALEMAN, identificada como aparece al pie de mi firma, domiciliada en la Carrera 11 No. 86-53, piso 6, obrando como apoderada de la sociedad AMGEN INC. domiciliada en Thousand Oaks, California, Estados Unidos de América, solicitante de la patente de la referencia, atentamente me permito presentar:

1. Documento (1) en que consta la cesión del derecho a la patente otorgada por el inventor a favor de mi mandante.

Sobre el particular, es importante resaltar que de conformidad con las normas legales vigentes, artículo 1 de la Resolución 210 de 2001, expedida por el Superintendente de Industria y Comercio y artículo 2 de la Convención de la Haya, el documento en inglés que se pretenda aportar como parte de los trámites de propiedad industrial ante la Superintendencia de Industria y Comercio no requieren traducción. Por otro lado, la legalización consular y/o diplomática de los documentos expedidos en el extranjero no es necesaria. Por lo tanto, el documento de cesión anexo a este memorial es válidamente presentado en idioma inglés y con la correspondiente apostilla.

2. Copia auténtica del poder otorgado por la sociedad como también del certificado de existencia y representación legal de dicha sociedad debidamente apostillados. De los documentos mencionados se acompaña la correspondiente traducción oficial debidamente legalizada por el Ministerio de Relaciones Exteriores de Colombia

DILIA MARÍA RODRÍGUEZ D´ALEMAN  
C.C. 41.654.882 de Bogotá.  
T.P. 20824

**APOSTILLE**

*(Convention de La Haye du 5 octobre 1961)*

1. Country: *United States of America*

This public document

2. has been signed by N. Williams

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of U.S. Patent and Trademark Office

**Certified**

5. at Washington, D.C.

6. the fourteenth of September, 2010

7. by ~~Assistant~~ *Authentication Officer, United States Department of State*

8. No. 10042591-10

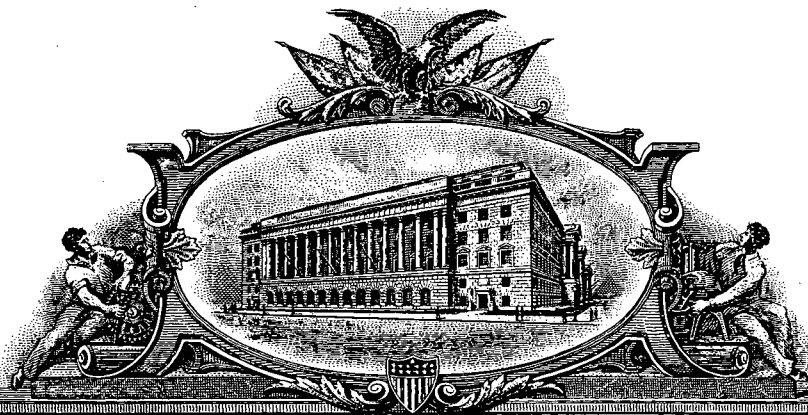
9. Seal/Stamp:

10. Signature:

*Denitra T. Hawkins*

Denitra T. Hawkins

A 7255556



# THE UNITED STATES OF AMERICA

**TO ALL TO WHOM THESE PRESENTS SHALL COME:**

**UNITED STATES DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

August 31, 2010

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE  
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON  
JANUARY 14, 2009.**

By Authority of the  
Under Secretary of Commerce for Intellectual Property  
and Director of the United States Patent and Trademark Office



  
N. WILLIAMS  
Certifying Officer

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                               | NEW ASSIGNMENT         |               |                |                     |                        |                    |                |       |               |                |            |              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|----------------|---------------------|------------------------|--------------------|----------------|-------|---------------|----------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                          | ASSIGNMENT             |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                           |                        |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Thomas C. Boone</td> <td>01/09/2009</td> </tr> <tr> <td>Jonathan D. Oliner</td> <td>01/09/2009</td> </tr> </tbody> </table>                                                                                                                                                              |                        | Name          | Execution Date | Thomas C. Boone     | 01/09/2009             | Jonathan D. Oliner | 01/09/2009     |       |               |                |            |              |            |
| Name                                                                                                                                                                                                                                                                                                                                                                                           | Execution Date         |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| Thomas C. Boone                                                                                                                                                                                                                                                                                                                                                                                | 01/09/2009             |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| Jonathan D. Oliner                                                                                                                                                                                                                                                                                                                                                                             | 01/09/2009             |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                           |                        |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>Amgen Inc.</td> </tr> <tr> <td>Street Address:</td> <td>One Amgen Center Drive</td> </tr> <tr> <td>Internal Address:</td> <td>Law Department</td> </tr> <tr> <td>City:</td> <td>Thousand Oaks</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>91320-1799</td> </tr> </table>                       |                        | Name:         | Amgen Inc.     | Street Address:     | One Amgen Center Drive | Internal Address:  | Law Department | City: | Thousand Oaks | State/Country: | CALIFORNIA | Postal Code: | 91320-1799 |
| Name:                                                                                                                                                                                                                                                                                                                                                                                          | Amgen Inc.             |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                | One Amgen Center Drive |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                              | Law Department         |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| City:                                                                                                                                                                                                                                                                                                                                                                                          | Thousand Oaks          |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                 | CALIFORNIA             |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                   | 91320-1799             |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                      |                        |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>61139361</td> </tr> </tbody> </table>                                                                                                                                                                                                                      |                        | Property Type | Number         | Application Number: | 61139361               |                    |                |       |               |                |            |              |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                  | Number                 |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                            | 61139361               |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                            |                        |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| <p>Fax Number: (206)233-0644<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 206-265-7424<br/>       Email: ecamilla@amgen.com<br/>       Correspondent Name: Camilla Edwards<br/>       Address Line 1: 1201 Amgen Court West<br/>       Address Line 2: Law Department<br/>       Address Line 4: Seattle, WASHINGTON 98119-3105</p> |                        |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                        | A-1382-US-PSP3         |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                             | David B. Ran           |               |                |                     |                        |                    |                |       |               |                |            |              |            |
| <p>Total Attachments: 3<br/>       source=A-1382-US-PSP3_Assignment#page1.tif</p>                                                                                                                                                                                                                                                                                                              |                        |               |                |                     |                        |                    |                |       |               |                |            |              |            |

CH \$40.00 61139361

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PATENT  
REEL: 022106 FRAME: 0158

ASSIGNMENT

Whereas, we, Thomas C. Boone and Jonathan D. Oliner

have made an invention which is the subject of an application for Letters Patent of the United States ("Application")  
entitled

Antibodies Directed to Angiopoietin-1 and Angiopoietin-2 and Uses Thereof

which is found in:

- ☐ (a) the US Patent Application executed on even date herewith; which claims the benefit of US Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.
- ☐ (b) the US Patent Application executed on \_\_\_\_\_ [which claims the benefit of US Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.]
- ☒ (c) US Application Serial No.: 61/139,361 filed on December 19, 2008
- ☐ (d) US Patent No.: \_\_\_\_\_

Whereas AMGEN INC., a Delaware corporation having its principal place of business at One Amgen Center Drive, Thousand Oaks, California 91320-1799, wishes to acquire the entire interest in all inventions disclosed in such Application:

Now, therefore, in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we hereby sell, assign, transfer and set over unto AMGEN INC., its successors and assigns (collectively "AMGEN") our entire right, title and interest in, to and under the Application, and any provisional application(s) from which Application is derived, and all priority rights to which the Application may be entitled, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries which may be granted for such inventions, or any of them, including divisional, continuation, and/or continuation-in-part applications based on the above-identified Application, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by AMGEN for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by us had this assignment and sale not been made.

Further, we hereby sell, assign, transfer, and set over unto AMGEN our entire right, title and interest in or to the right to refer to, to access, and to control microorganism(s) or other biological material(s) related to the Application and which are deposited by us or at our direction or deposited on our behalf by Amgen, its affiliates, employees or employees of its affiliates. The transfer of such right, title and interest includes, without limitation, our unreserved and irrevocable consent and authorization to AMGEN to refer to the deposited microorganisms(s) or other biological materials(s) in the Application and the right to make available to the public the deposited material in accordance with the laws, treaties, statutes, rules, regulations and the like of the United States, all other countries, and any patent granting authority or organization.

315

We authorize and request the Commissioner of Patents and Trademarks of the United States to issue any such Letters Patent which may be granted on the Application to AMGEN as assignee of the entire right, title and interest therein and thereto.

For ourselves and for our legal representatives, we covenant and agree with AMGEN that we have not granted to any others any license to make, use or sell any of such inventions, that our right title and interest in such inventions has not been encumbered, that we have good right and title to sell and assign the same, and that we will not execute any instrument in conflict herewith.

For ourselves and for our heirs, successors and legal representatives, we further covenant and agree with AMGEN that upon request we and they will: (i) execute continuing, divisional or reissue applications, amended specifications, or rightful declarations or oaths; (ii) communicate to AMGEN any facts known to us or them relating to such inventions or the history thereof; (iii) execute preliminary statements and testify in any interference proceedings or litigations; (iv) execute and deliver any application papers, assignments, or other instruments; and (v) do all other acts which, in the opinion of counsel for AMGEN, may be necessary or desirable to secure the grant of Letters Patent to AMGEN or its nominees, in the United States and in all other countries where AMGEN may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by counsel for AMGEN and to vest and confirm in AMGEN or its nominees, the full and complete legal and equitable title to all such Letters Patent, without further consideration than that now paid but at the expense of AMGEN.

In Witness Whereof I have executed this assignment on the 9 day of January 2009

Thomas C. Boone  
(Name of Inventor)

Thomas C. Boone  
(Signature of Inventor)

UNITED STATES OF AMERICA

State of California

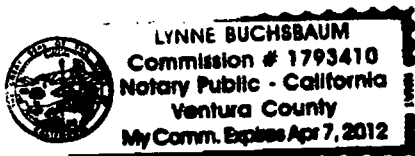
County of Ventura

} ss:

Jan. 9 2009

Before me, a Notary Public for Ventura County, State of California, personally appeared

Thomas C. Boone



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lynne Buchsbaum  
Notary Public  
My commission expires  
April 7 2012

7  
6

In Witness Whereof I have executed this assignment on the

9<sup>th</sup> day of January 2009

Jonathan D. Oliner  
(Name of Inventor)

[Signature]  
(Signature of Inventor)

UNITED STATES OF AMERICA

State of California

County of Ventura

}

ss:

Jan 8<sup>th</sup>

2009

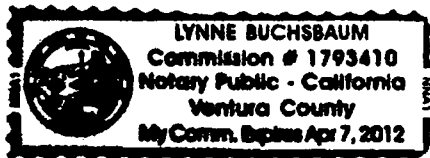
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Jonathan D. Oliner

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[Signature]  
Notary Public  
My commission expires  
April 7 20 12

**APOSTILLE**

*(Convention de La Haye du 5 octobre 1961)*

1. Country: United States of America

This public document

2. has been signed by W. Montgomery

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of U.S. Patent and Trademark Office

**Certified**

5. at Washington, D.C.

6. the fourteenth of September, 2010

7. by ~~Assistant~~ Authentication Officer, United States Department of State

8. No. 10042591-11

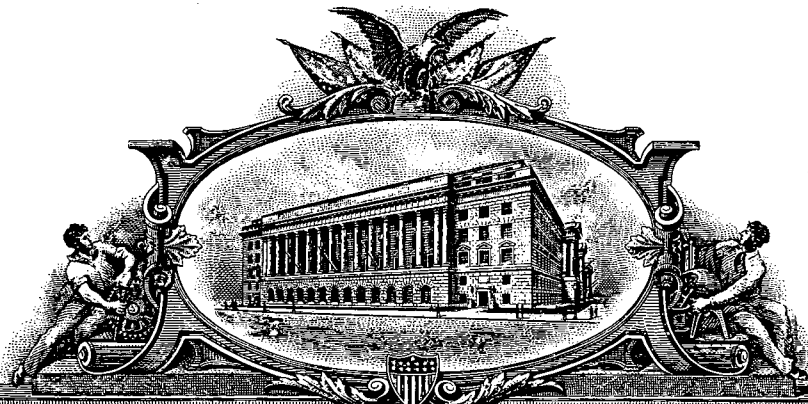
9. Seal/Stamp:

10. Signature:

Denitra T. Hawkins

Denitra T. Hawkins

A 7255556



# THE UNITED STATES OF AMERICA

**TO ALL TO WHOM THESE PRESENTS SHALL COME:**

**UNITED STATES DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

**August 31, 2010**

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE  
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON  
AUGUST 7, 2008.**

**By Authority of the  
Under Secretary of Commerce for Intellectual Property  
and Director of the United States Patent and Trademark Office**

*W. Montgomery*  
**W. MONTGOMERY**  
Certifying Officer



## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

ASSIGNMENT

## CONVEYING PARTY DATA

| Name               | Execution Date |
|--------------------|----------------|
| Thomas C. Boone    | 08/07/2008     |
| Jonathan D. Oliner | 08/07/2008     |

## RECEIVING PARTY DATA

|                   |                                    |
|-------------------|------------------------------------|
| Name:             | Amgen Inc.                         |
| Street Address:   | One Amgen Center Drive             |
| Internal Address: | Patent Operations/Mail Stop 28-2-C |
| City:             | THOUSAND OAKS                      |
| State/Country:    | CALIFORNIA                         |
| Postal Code:      | 91320-1799                         |

## PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 61061943 |

## CORRESPONDENCE DATA

Fax Number: (805)499-8011  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
Phone: 805.447.6879  
Email: lynneb@amgen.com  
Correspondent Name: Raz Reinecke, Amgen Inc.  
Address Line 1: One Amgen Center Drive  
Address Line 2: Patent Operations/Mail Stop 28-2-C  
Address Line 4: THOUSAND OAKS, CALIFORNIA 91320-1799

ATTORNEY DOCKET NUMBER:

A-1382-US-PSP2

NAME OF SUBMITTER:

Raz Reinecke

Total Attachments: 3

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PATENT  
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**PATENT**  
**REEL: 021355 FRAME: 0646**

## ASSIGNMENT

Whereas, we, Thomas C. Boone and Jonathan D. Oliner

\_\_\_\_\_

\_\_\_\_\_

have made an invention which is the subject of an application for Letters Patent of the United States ("Application")  
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Antibodies Directed to Angiopoietin-1 and Angiopoietin-2 and Uses Thereof

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- ☒ (c) US Application Serial No.: 61/061,943 filed on June 16, 2008
- ☐ (d) US Patent No.: \_\_\_\_\_

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Further, we hereby sell, assign, transfer, and set over unto AMGEN our entire right, title and interest in or to the right to refer to, to access, and to control microorganism(s) or other biological material(s) related to the Application and which are deposited by us or at our direction or deposited on our behalf by Amgen, its affiliates, employees or employees of its affiliates. The transfer of such right, title and interest includes, without limitation, our unreserved and irrevocable consent and authorization to AMGEN to refer to the deposited microorganisms(s) or other biological materials(s) in the Application and the right to make available to the public the deposited material in accordance with the laws, treaties, statutes, rules, regulations and the like of the United States, all other countries, and any patent granting authority or organization.

We authorize and request the Commissioner of Patents and Trademarks of the United States to issue any such Letters Patent which may be granted on the Application to AMGEN as assignee of the entire right, title and interest therein and thereto.

For ourselves and for our legal representatives, we covenant and agree with AMGEN that we have not granted to any others any license to make, use or sell any of such inventions, that our right title and interest in such inventions has not been encumbered, that we have good right and title to sell and assign the same, and that we will not execute any instrument in conflict herewith.

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In Witness Whereof I have executed this assignment on the 7 day of August 2008

Thomas C. Boone  
(Name of Inventor)

Thomas C. Boone  
(Signature of Inventor)

UNITED STATES OF AMERICA

State of California

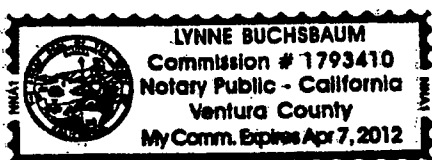
County of Ventura

ss:

August 7 2008

Before me, a Notary Public for Ventura County, State of California, personally appeared

Thomas C. Boone



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lynne Buchsbaum  
Notary Public  
My commission expires  
April 7 2012

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7th day of August 2008

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(Name of Inventor)

[Signature]  
(Signature of Inventor)

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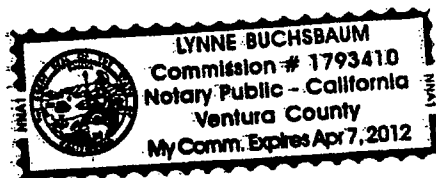
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2008

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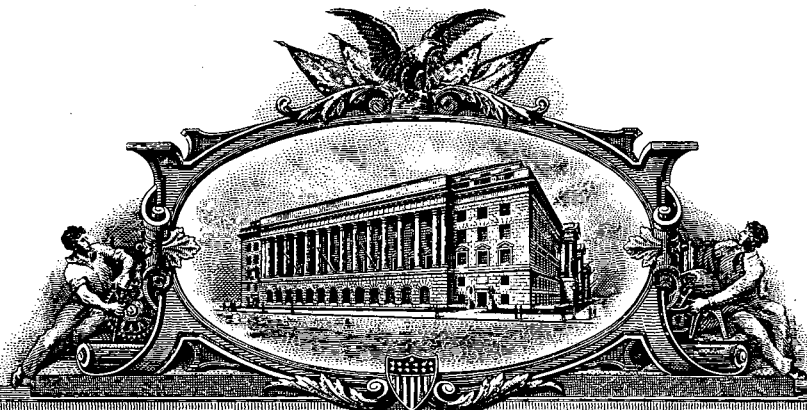
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| State/Country:    | CALIFORNIA                         |
| Postal Code:      | 91320-1799                         |

PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 61066632 |

CORRESPONDENCE DATA

Fax Number: (805)499-8011  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
Phone: 805.447.6879  
Email: lynneb@amgen.com  
Correspondent Name: Raz Reinecke, Amgen Inc.  
Address Line 1: One Amgen Center Drive  
Address Line 2: Mail Stop 28-2-C  
Address Line 4: THOUSAND OAKS, CALIFORNIA 91320-1799

ATTORNEY DOCKET NUMBER:

A-1382-US-PSP

NAME OF SUBMITTER:

Raz Reinecke

Total Attachments: 3  
source=A-1382-US-PSP Assignment#page1.tif

500614873

PATENT  
REEL: 021355 FRAME: 0531

CH 61066632 \$40.00

source=A-13 [REDACTED] S-PSP Assignment#page2.tif

source=A-13 [REDACTED] S-PSP Assignment#page3.tif

**PATENT**  
**REEL: 021355 FRAME: 0532**

330

ASSIGNMENT

Whereas, we, Thomas C. Boone and Jonathan Daniel Oliner

have made an invention which is the subject of an application for Letters Patent of the United States ("Application")  
entitled

ANTIBODIES DIRECTED TO ANGIOPOIETIN-1 AND ANGIOPOIETIN-2 AND USES THEREOF

which is found in:

- ☐ (a) the US Patent Application executed on even date herewith; which claims the benefit of US Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.
- ☐ (b) the US Patent Application executed on \_\_\_\_\_ [which claims the benefit of US Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.]
- ☒ (c) US Application Serial No.: 61/066,632 filed on February 20, 2008
- ☐ (d) US Patent No.: \_\_\_\_\_

Whereas AMGEN INC., a Delaware corporation having its principal place of business at One Amgen Center Drive, Thousand Oaks, California 91320-1799, wishes to acquire the entire interest in all inventions disclosed in such Application:

Now, therefore, in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we hereby sell, assign, transfer and set over unto AMGEN INC., its successors and assigns (collectively "AMGEN") our entire right, title and interest in, to and under the Application, and any provisional application(s) from which Application is derived, and all priority rights to which the Application may be entitled, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries which may be granted for such inventions, or any of them, including divisional, continuation, and/or continuation-in-part applications based on the above-identified Application, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by AMGEN for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by us had this assignment and sale not been made.

Further, we hereby sell, assign, transfer, and set over unto AMGEN our entire right, title and interest in or to the right to refer to, to access, and to control microorganism(s) or other biological material(s) related to the Application and which are deposited by us or at our direction or deposited on our behalf by Amgen, its affiliates, employees or employees of its affiliates. The transfer of such right, title and interest includes, without limitation, our unreserved and irrevocable consent and authorization to AMGEN to refer to the deposited microorganisms(s) or other biological materials(s) in the Application and the right to make available to the public the deposited material in accordance with the laws, treaties, statutes, rules, regulations and the like of the United States, all other countries, and any patent granting authority or organization.

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5

We authorize and request the Commissioner of Patents and Trademarks of the United States to issue any such Letters Patent which may be granted on the Application to AMGEN as assignee of the entire right, title and interest therein and thereto.

For ourselves and for our legal representatives, we covenant and agree with AMGEN that we have not granted to any others any license to make, use or sell any of such inventions, that our right title and interest in such inventions has not been encumbered, that we have good right and title to sell and assign the same, and that we will not execute any instrument in conflict herewith.

For ourselves and for our heirs, successors and legal representatives, we further covenant and agree with AMGEN that upon request we and they will: (i) execute continuing, divisional or reissue applications, amended specifications, or rightful declarations or oaths; (ii) communicate to AMGEN any facts known to us or them relating to such inventions or the history thereof; (iii) execute preliminary statements and testify in any interference proceedings or litigations; (iv) execute and deliver any application papers, assignments, or other instruments; and (v) do all other acts which, in the opinion of counsel for AMGEN, may be necessary or desirable to secure the grant of Letters Patent to AMGEN or its nominees, in the United States and in all other countries where AMGEN may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by counsel for AMGEN and to vest and confirm in AMGEN or its nominees, the full and complete legal and equitable title to all such Letters Patent, without further consideration than that now paid but at the expense of AMGEN.

In Witness Whereof I have executed this assignment on the 7 day of August 2008

Thomas C. Boone  
(Name of Inventor)

Thomas C Boone  
(Signature of Inventor)

UNITED STATES OF AMERICA

State of California

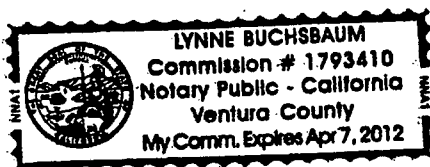
County of Ventura

ss:

August 7 2008

Before me, a Notary Public for Ventura County, State of California, personally appeared

Thomas C. Boone



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lynne Buchsbaum  
Notary Public  
My commission expires  
April 7 2012

In Witness Whereof I have executed this assignment on the

7th day of August 2008

Jonathan Daniel Oliner  
(Name of Inventor)

Jonathan Daniel Oliner  
(Signature of Inventor)

UNITED STATES OF AMERICA

State of California

County of Ventura

ss:

August 7 2008

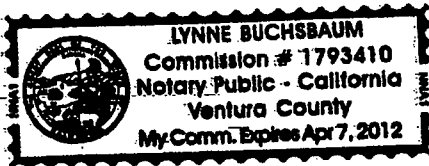
Before me, a Notary Public for Ventura County, State of California, personally appeared

Jonathan Daniel Oliner

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Lynne Buchsbaum  
Notary Public  
My commission expires  
April 7 2012

Traducción oficial hecha por Jimena Escobar Uribe, traductora e intérprete oficial según resolución No. 0369 de 1995 del Ministerio de Justicia, del documento legalizado mediante la **APOSTILLA** No. **867957** de 14 de septiembre de 2010 expedida en Estados Unidos de América (Estado de California) correspondiente a un certificado de existencia de **AMGEN INC.**, domiciliada en Thousand Oaks, California, Estados Unidos de América.

Ref. Amgen: A-1382-CO-PCT

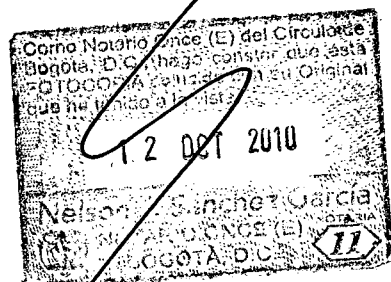
**CERTIFICADO CORPORATIVO**

Estado de California  
Condado de Ventura

Yo, Stuart L. Watt, soy la persona que firmó el instrumento anterior como Vicepresidente, Legal, de Amgen Inc., y por medio del presente certifico lo siguiente:

1. Que Amgen es una sociedad debidamente constituida y legalmente existente bajo las leyes del Estado de Delaware y está domiciliada en One Amgen Center Drive, Thousand Oaks, California 91320- 1799, Estados Unidos de América.
2. Que soy su Vicepresidente legítimo de acuerdo con el nombramiento expedido en la ciudad de Los Ángeles, California el 17 de junio de 2000, por la Junta Directiva de dicha sociedad, la cual fue debidamente elegida por la Asamblea General de Accionistas llevada a cabo en Los Ángeles, California el 11 de mayo de 2000, tal cual como se demuestra por las actas, las cuales he visto, y tengo la competencia para representar la misma, incluyendo facultades para otorgar poderes.

JIMENA ESCOBAR URIBE  
Traductor e Intérprete Oficial  
Resolución No. 0369 Min. Justicia 1995



3. Que estoy debidamente autorizado para firma el instrumento anterior a nombre de dicha sociedad de acuerdo con mi cargo arriba mencionado y/o con una resolución de la Junta Directiva de dicha sociedad, la cual he visto, expedida el 27 de junio de 2000, en la ciudad de Los Ángeles, California.

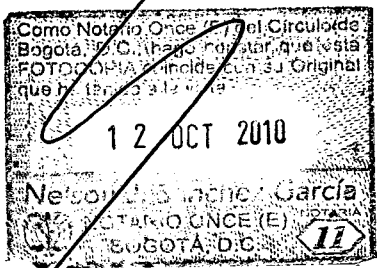
4. Que los fines para los cuales dicho instrumento es otorgado están dentro del ámbito de los objetos o actividades de dicha sociedad, de acuerdo con el Acta de Constitución expedida en la ciudad de Dover, Delaware y fechada el 31 de octubre de 1986, y/o los Estatutos Corregidos y Reexpedidos, expedidos en la ciudad de Thousand Oaks, California y fechados el 11 de abril de 1996, ambos de los cuales he visto.

Firmado: Stuart L. Watt, Vicepresidente, Legal  
Firmado: Jacqui Vernon, Testigo  
Firmado: Lori Ciccio, Testigo

Estado de California  
Condado de Ventura

En este día 26 de agosto de 2010, ante mí Lynne Buchsbaum personalmente compareció Stuart L. Watt, personalmente conocido personalmente mí como la persona cuyo nombre estás suscrito en el instrumento adjunto y reconoció ante mí que él ejecutó el mismo en su capacidad autorizada y que por su firma en el instrumento la persona o la entidad a nombre de la cual la persona actuó, ejecutó el instrumento.

En testimonio mi firma y sello  
Firmado por firma ilegible, notario público



Sello: Lynne Buchsbaum, comisión No. 1793410, notario público de California, condado de Ventura, mi comisión termina el 7 de abril de 2012

\*\*\*\*\*  
Estado de California  
Secretario de Estado

MINISTERIO DE  
RELACIONES EXTERIORES  
Luz Oct 8/10  
J. Sánchez García

Requerido para uso en Colombia.  
No para uso en los estados unidos de América.  
El propósito de la Apostilla es certificar la autenticidad de la firma del oficial que firma el documento, la capacidad en la cual el oficial que firma el documento actuó y, cuando sea apropiado, la identidad del sello o estampilla.

APOSTILLA  
(Convención de la Haya de 5 de octubre de 1961)

02646:  
Jilena Escobar  
CIVIL  
BOGOTÁ D.C.  
REPOSICIÓN  
DEL TEXTO

- 1. País: Estados Unidos de América  
Este documento público
- 2. ha sido firmado por Lynne Buchsbaum
- 3. actuando en su calidad de Notario Público, Estado de California
- 4. lleva el sello/estampilla de Lynne Buchsbaum, Notario Público, Estado de California

CERTIFICADO

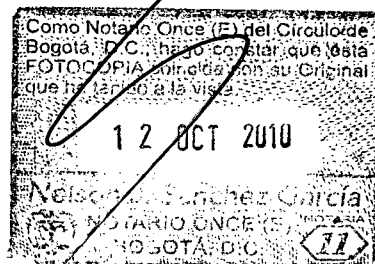
- 5. En Sacramento, California
- 6. El 14 de septiembre de 2010
- 7. Por Diputado Secretario de Estado, Estado de California
- 8. NO. 867957
- 9. Sello/Estampilla: Sello del Estado de California
- 10. Firma: ilegible, Secretario de Estado

Como Notario Once (E) el Circulo de  
Bogotá, D.C., ha de constar que esta  
FOTOCOPIA coincide con su Original  
que he verificado a la vista.  
12 OCT 2010  
Nelson J. Sánchez García  
NOTARIO ONCE (E)  
BOGOTÁ D.C.

Por: Firma ilegible

Sello de la Secretaría de Estado

*[Signature]*  
JUAN ESCOBAR 1982  
Traductor e Interpreté Oficial  
Revolución No 0369 Min. Justicia 1997



Traducción oficial hecha por Jimena Escobar Uribe, traductora e intérprete oficial según resolución No. 0369 de 1995 del Ministerio de Justicia, del documento legalizado mediante la **APOSTILLA** No. **867958** de 14 de septiembre de 2010 expedida en Estados Unidos de América (Estado de California) correspondiente a un documento de poder de **AMGEN INC.**, domiciliada en Thousand Oaks, California, Estados Unidos de América.

Poder

Yo, el suscrito Stuart L. Watt, Vicepresidente, representante legal de AMGEN INC., una sociedad existente bajo las leyes de Delaware, Estados Unidos de América y que actualmente ejerce su actividad corporativa, domiciliada en One Amgen Center Drive, Thousand Oaks, California 91320

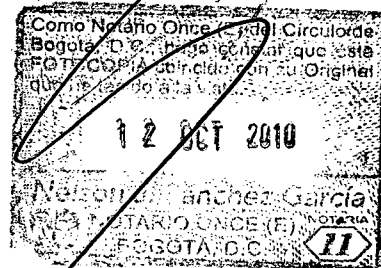
*(Nota del traductor: El resto del documento se encuentra con idéntico texto en la parte izquierda del documento en idioma español, razón por la cual no se hace su traducción. Además en el punto 1) del documento se encuentran tachadas las expresiones: modelos de utilidad; diseños; variedades vegetales; marcas, lemas comerciales, nombres comerciales y enseñas comerciales y denominaciones de origen).*

**Válido únicamente para PCT /US 2009/ 001122**

Documento de poder firmado el 17 de agosto de 2010 en Thousand Oaks, Condado de Ventura, California, Estados Unidos por Stuart L. Watt, Vicepresidente.

-----

JIMENA ESCOBAR URIBE  
Traductor e Intérprete Oficial  
Resolución No. 0369 Min. Justicia 1995



## RECONOCIMIENTO PARA TODO PROPÓSITO DE CALIFORNIA

Estado De California

Condado de Ventura

El Agosto 17 de 2010 ante mí, Karen E. Podgorny, notario público

Fecha

Aquí inserte nombre y Título del Oficial

personalmente compareció Stuart L. Watt

(Nombre(s) de Firmante(s))

Quien probó ante mí con base en evidencia satisfactoria ser la persona(s) cuyo(s) nombre(s) está(n) inscritos en el instrumento anexo y me reconoció que él/ella/ellos ejecutaron el mismo en su capacidad autorizada y que por su(s) firma(s) en el instrumento la(s) persona(s) o la entidad a nombre de la cual dicha(s) persona(s) actuó(arón), ejecutó el instrumento.

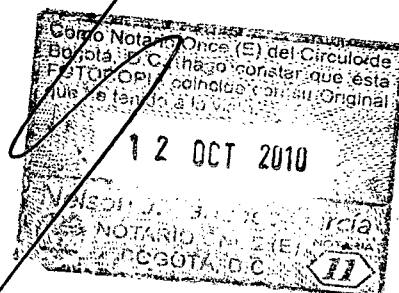
Yo certifico bajo PENA DE PERJURIO bajo las leyes del Estado de California que el párrafo anterior es verdadero y correcto.

EN TESTIMONIO, pongo mi firma y sello oficial

Sello: Karen E. Podgorny, comisión No. 1696909, notario público, California, Condado de Ventura, mi comisión termina el 28 de octubre de 2010

Poner sello notarial oficial arriba

Nota del traductor: La parte inferior del certificado no se encuentra diligenciada razón por la cual no se hace su traducción.



\*\*\*\*\*

Estado de California  
Secretario de Estado

MINISTERIO DE  
RELACIONES EXTERIORES  
2010 OCT -8  
JIMENA ESCOBAR

Requerido para uso en Colombia.  
No para uso en los estados unidos de América  
El propósito de la Apostilla es certificar la autenticidad de la firma del oficial que firma el documento, la capacidad en la cual el oficial que firma el documento actuó y, cuando sea apropiado, la identidad del sello o estampilla.

APOSTILLA

(Convención de la Haya de 5 de octubre de 1961)

NO SE APOYAN  
RESPONSABILIDAD  
DEL TEXTO  
026462  
JIMENA ESCOBAR  
SECRETARIA DE ESTADO  
CALIFORNIA  
DOCUMENTO DESEMPEÑA  
LAS FUNCIONES INDICADAS

1. País: Estados Unidos de América  
Este documento público
2. ha sido firmado por Karen E. Podgorny
3. actuando en su calidad de Notario Público, Estado de California
4. lleva el sello/estampilla de Karen E. Podgorny, Notario Público, Estado de California

CERTIFICADO

5. En Sacramento, California
  6. El 14 de septiembre de 2010
  7. Por Diputado Secretario de Estado, Estado de California
  8. NO. 867958
  9. Sello/Estampilla: Sello del Estado de California
  10. Firma: ilegible, Secretario de Estado
- Por: Firma ilegible  
Sello de la Secretaría de Estado

JIMENA ESCOBAR URIBE  
Traductor e Intérprete Oficial  
Registación No. 0369 Min. Justicia 1995

Como Notario Once (E) del Circulo de  
Bogotá, D.C. hago constar que esta  
FOTOCOPIA coincide con su Original  
quien es el/los suscritor/es.  
12 OCT 2010  
Nelson R. A. Chacabarría  
NOTARIO ONCE (E)  
BOGOTÁ, D.C.

# COLOMBIA

Carrera 11 N° 86-53 Piso 6 Bogotá Colombia Tel: (57 1) 6181088 Fax: (57 1) 6350824 Email: info@clarkemodet.com.co

## PODER

Yo (nosotros), abajo firmante(s) Stuart L. Watt  
Vicepresidente

en mi (nuestro) carácter de representante(s) legales de

Amgen Inc.

una sociedad organizada y existente de acuerdo con las leyes de  
Delaware Estados Unidos

y en actual cumplimiento de su objeto social, con domicilio en  
One Amgen Center Drive, Thousand Oaks, CA 91320 USA  
por el presente instrumento confiero poder especial a favor de DILIA MARIA RODRIGUEZ D'ALEMAN, con Cédula de Ciudadanía No. 41.654.882 de Bogotá, y tp. 20824 y CLAUDIA LUCIA CARO RAMIREZ, con Cédula de Ciudadanía No. 40.017.374 de Tunja, y tp. 36448, con domicilio en Bogotá, Colombia, para que actuando en su orden en nombre del (de la) otorgante le (la) representen ante cualquier entidad, autoridad y/o persona, especialmente ante las del orden Administrativo, Contencioso Administrativo, Judicial, Tribunales de Arbitramento y/o cualquier otro en lo referente a los siguientes asuntos:

- 1) Solicitar, tramitar, obtener y/o registrar cualquiera de las modalidades de Propiedad Industrial, tales como: patentes de invención, modelos de utilidad; diseños industriales, variedades vegetales; marcas, lemas, nombres y enseñas comerciales y denominaciones de origen; así como sus renovaciones, prórrogas, transferencias, cambios de nombre y/o domicilio, contratos y licencias.
- 2) Solicitar, tramitar, obtener y/o registrar derechos de autor, en cualquiera de sus presentaciones así como la protección de secretos industriales y know-how.
- 3) Solicitar, tramitar, obtener y/o registrar registros sanitarios, permisos y/o licencias de funcionamiento; así como sus renovaciones o prórrogas, transferencias, cambios de nombre y/o domicilio, contratos y licencias.
- 4) Ejercer acciones de oposición, observación, reclamos, reconsideración, reposición, apelación, cancelación administrativa o judicial, nulidad, protección al consumidor, concesión de licencias, protección de secretos industriales y demás acciones y recursos relacionados con derechos derivados de los asuntos arriba indicados y en contra de la competencia desleal, acciones derivadas de la obtención o explotación de licencias, acciones de indemnización de perjuicios. También podrá(n) intervenir en juicios civiles, comerciales, penales, contencioso-administrativos, tutelas y de policía; en acciones o juicios promovidos por el (la) mandante o en contra el (ella).
- 5) Registrar nombres de dominio ante la entidad competente.
- 6) En el ejercicio de este mandato los mandatarios arriba mencionados quedan facultados para: conciliar, cancelar, transigir, comprometer en árbitros, desistir, recibir y tomar posesión de la cosa objeto de litigio y renunciar o desistir a derechos concedidos o en curso de concesión, admitir los hechos del proceso.
- 7) Ratificar o no la agencia oficiosa.
- 8) Así mismo faculto (facultamos) a los mencionados apoderados para recibir notificaciones y designar apoderados judiciales o extrajudiciales, sustituir el presente poder y revocar las sustituciones que hicieron.

Dado y firmado en

a los días de

## POWER OF ATTORNEY

I (we), the undersigned

Stuart L. Watt,  
Vice President, LAW

legal representative(s) of

Amgen Inc.

an organization existing under the laws of Delaware, USA

and in present execution of its business activity, domiciled at  
One Amgen Center Drive, Thousand Oaks, CA 91320

do hereby grant POWER OF ATTORNEY to DILIA MARIA RODRIGUEZ D'ALEMAN, identification card No. 41.654.882 of Bogotá, and tp. 20824 and CLAUDIA LUCIA CARO RAMIREZ, tp. 36448, identification card No. 40.017.374 of Tunja, residing in Bogotá, Colombia, to act in the order of their appointment in behalf of grantor before any entity, authority and/or natural or juridical person, specially before those Administrative, Administrative-Contentious, Judicial, arbitration courts, and/or any other, in all matters concerning the following:

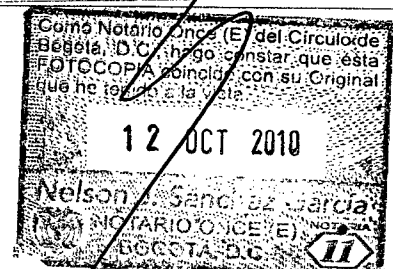
- 1) To apply, process, obtain and/or register any of the modalities of Industrial Property, such as: Patents of Invention, Utility Models, Designs, plant varieties, Marks, Slogans, Trade Names and emblems and appellations of Origin; as well as their renewals, assignments, changes of name and/or domicile, agreements and licenses.
- 2) To apply, process, obtain and/or register copyrights of any kind as well as protection of industrial secrets or know-how.
- 3) To apply, process, obtain and/or register sanitary registrations, operating authorizations and/or licenses; as well as their renewals or assignments, changes of name and/or domicile, agreements and licenses.
- 4) To bring actions of opposition, observations, claims, reconsideration, appeal or legal remedies, cancellations, nullity, protection to the consumer, granting of licenses, protection of trade secrets and other actions related with rights derived from the above-mentioned matters and against the unfair competition, actions resulting from the obtaining or exploitation of licenses, recovering damages actions. They can also intervene or participate in Civil, Commercial, Criminal or Contentious-Administrative Trials; the actions for writ mandamus, police actions; in actions, lawsuits or litigations instituted by the grantor or against him.
- 5) To register domain names before the competent entity.
- 6) To the effect of this mandate the above-named proxy are empowered to: conciliate, cancel, settle, submit to arbitration, withdraw and to receive and take possession of the litigation related object and waive or renounce the rights granted or in process of granting, admit the facts of the case.
- 7) To ratify or not the officious agency.
- 8) I (we) hereby appoint the afore mentioned attorneys with powers to receive notifications and to designate judicial and extrajudicial attorneys, substitute this Power of Attorney and to revoke such substitutions.

Valid only for patent application based on PCT/US2009/001122

Granted and signed at Thousand Oaks, Ventura County, California USA

on this 17 day of August, 2010.

Stuart L. Watt  
Firma / signature  
**Stuart L. Watt, Vice President, LAW**



# State of California

## SECRETARY OF STATE

**Requested for use in Colombia.**

**Not for use within the United States of America.**

The purpose of the Apostille is to certify the authenticity of the signature of the official signing the document, the capacity in which the official signing the document has acted, and, where appropriate, the identity of the seal or stamp.

### APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country: United States of America  
This public document
2. has been signed by Karen E. Podgorny
3. acting in the capacity of Notary Public, State of California
4. bears the seal/stamp of Karen E. Podgorny, Notary Public,  
State of California

#### CERTIFIED

5. At Sacramento, California
6. the 14th day of September 2010
7. by Deputy Secretary of State, State of California
8. No. 867958
9. Seal/Stamp:

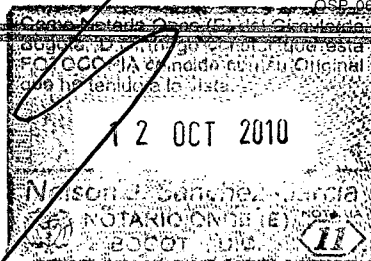
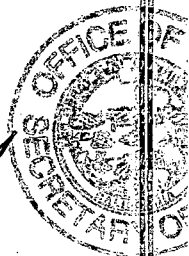


10. Signature

*Jana Bowen*  
Secretary of State

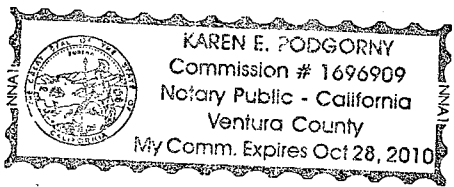
BY

*P. Johnson*



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of Ventura }  
On August 17, 2010 before me, Karen E. Podgorny, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Stuart L. Watt  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Karen E. Podgorny  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

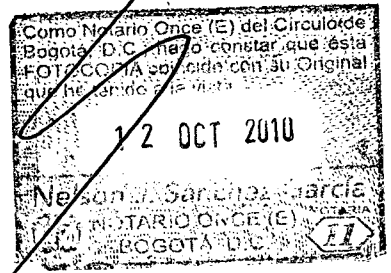
Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

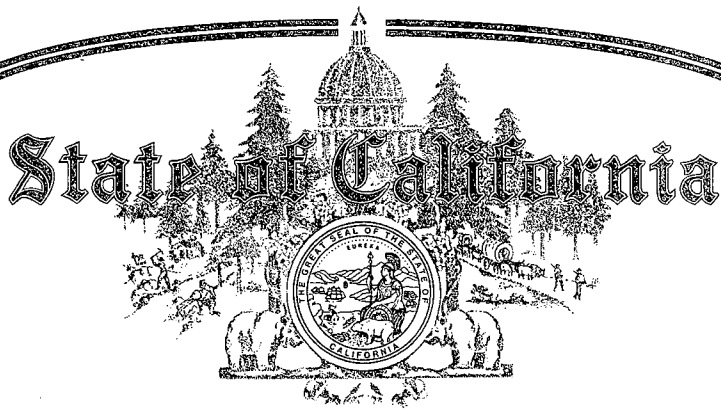
- |                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Corporate Officer — Title(s): _____                                         | <input type="checkbox"/> Corporate Officer — Title(s): _____                                         |
| <input type="checkbox"/> Individual                                                                  | <input type="checkbox"/> Individual                                                                  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact                                                            | <input type="checkbox"/> Attorney in Fact                                                            |
| <input type="checkbox"/> Trustee                                                                     | <input type="checkbox"/> Trustee                                                                     |
| <input type="checkbox"/> Guardian or Conservator                                                     | <input type="checkbox"/> Guardian or Conservator                                                     |
| <input type="checkbox"/> Other: _____                                                                | <input type="checkbox"/> Other: _____                                                                |

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_





SECRETARY OF STATE

*Requested for use in Colombia.*

*Not for use within the United States of America.*

The purpose of the Apostille is to certify the authenticity of the signature of the official signing the document, the capacity in which the official signing the document has acted, and, where appropriate, the identity of the seal or stamp.

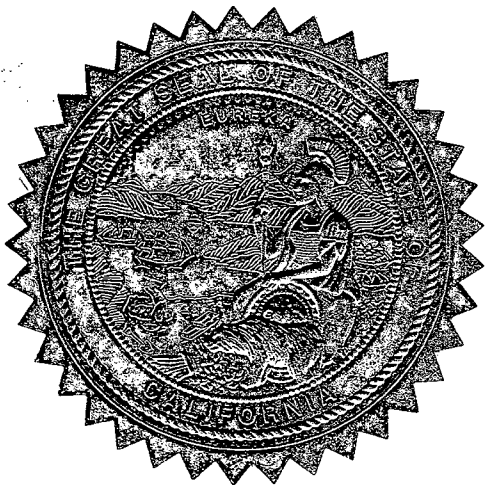
**APOSTILLE**

(Convention de La Haye du 5 octobre 1961)

- 1. Country: *United States of America*  
*This public document*
- 2. *has been signed by Lynne Buchsbaum*
- 3. *acting in the capacity of Notary Public, State of California*
- 4. *bears the seal/stamp of Lynne Buchsbaum, Notary Public, State of California*

**CERTIFIED**

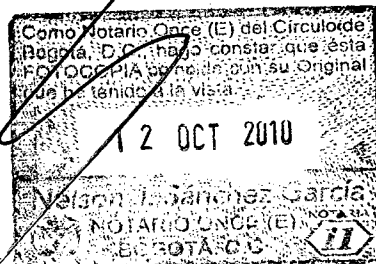
- 5. *At Sacramento, California*
- 6. *the 14th day of September 2010*
- 7. *by Deputy Secretary of State, State of California*
- 8. *No. 867957*
- 9. *Seal/Stamp:*



10. Signature

*Jana Bowen*  
Secretary of State

BY *P. Johnson*



CORPORATE CERTIFICATE

State of California )  
 )  
County of Ventura ) SS:

I, Stuart L. Watt, am the person who signed the foregoing instrument as Vice President, Law, of Amgen Inc., and I hereby certify the following:

- 1. That Amgen is a corporation duly organized and legally existing under the laws of the State of Delaware and is domiciled at One Amgen Center Drive, Thousand Oaks, California 91320-1799 USA.
- 2. That I am its legitimate Vice President in accordance with the appointment issued in the City of Los Angeles, California on June 27, 2000, by the Board of Directors of said corporation, which was duly elected by the General Meeting of Stockholders held in Los Angeles, California on May 11, 2000, as evidenced by the minutes, which I have seen, and I have the competence of representing same, including faculties to grant powers.
- 3. That I am duly authorized to sign the foregoing instrument in the name of said corporation in accordance with my above-mentioned position and/or with a resolution of the Board of Directors of said corporation, which I have seen, taken on June 27, 2000, in the City of Los Angeles, California.
- 4. That the purposes for which said instrument is granted are within the scope of the objects or activities of said corporation, in accordance with the Act of Incorporation issued in the City of Dover, Delaware and dated October 31, 1986, and/or the Amended and Restated By-Laws issued in the City of Thousand Oaks, California and dated April 11, 1996, both of which I have seen.

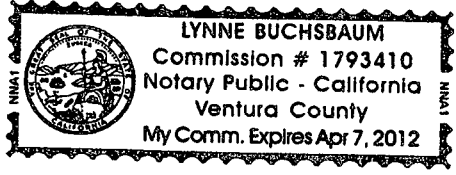
Jacqui Vernon  
Witness (Jacqui Vernon)  
Lori Ciccio  
Witness (Lori Ciccio)

Stuart L. Watt  
Stuart L. Watt  
Vice President, Law

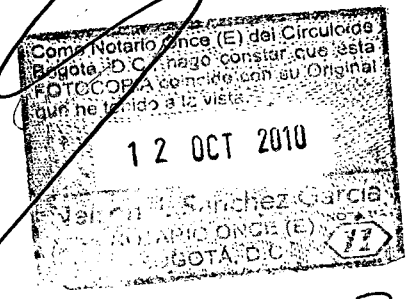
State of California )  
 )  
County of Ventura ) SS:

On this 26<sup>th</sup> day of August, 2010, before me, Lynne Buchsbaum <sup>83</sup> ~~Karen E. Podgorny~~, Notary Public, personally appeared Stuart L. Watt, Vice President, Law, personally known to me to be the person, whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and seal.



Lynne Buchsbaum  
Notary Public





Bogotá D.C.,  
2020

Doctor(a)  
RODRIGUEZ D' ALEMAN DILIA MARIA  
Apoderado(a) y/o Representante de  
AMGEN INC.

|            |                            |                   |
|------------|----------------------------|-------------------|
| REFERENCIA | Radicación No.             | 10 107938         |
|            | Solicitud internacional    | PCT/US2009/001122 |
|            | Fecha inicio fase nacional | 20/09/2010        |
|            | Trámite                    | 11                |
|            | Evento                     | 378               |
|            | Actuación                  | 430               |
|            | Oficio No.                 | <b>14061</b>      |

Como resultado del examen de forma, realizado con fundamento en el artículo 38 de la Decisión 486 de la Comisión de la Comunidad Andina, artículo 27 del Tratado de Cooperación en Materia de Patentes (PCT), regla 51 bis del Reglamento y Circular Única de la Superintendencia de Industria y Comercio, se le comunica que:

1. La solicitud no contiene el poder debidamente otorgado, con el lleno de los requisitos exigidos por los artículos 63 y subsiguientes del Código de Procedimiento Civil. Adicionalmente, deberá presentar el documento que acredita la existencia y representación legal de la sociedad solicitante, cuando ésta fuere persona jurídica.

En cumplimiento de lo dispuesto por el artículo 39 de la Decisión 486, se le requiere para que dentro del término de dos meses siguientes a la fecha de notificación del presente oficio, complete los requisitos anteriormente enunciados. En caso de no dar cumplimiento al presente requerimiento, la solicitud se considerará abandonada y perderá su prelación.

Notifíquese el presente oficio conforme a lo dispuesto en el numeral 5.2, literal e), del capítulo quinto del título primero de la Circular Única No.10 de 2001.

ALIX CARMENZA CESPEDES DE VERGEL  
Directora de Nuevas Creaciones (c)

**29 OCT. 2010**

El anterior requerimiento fue notificado por fijación en lista de fecha \_\_\_\_\_  
adpa11