



No. 10-163416- -00001-0000

Fecha: 2011-02-09 14:57:15 Dep. 2020 DIR.NUEVASCR  
Tra. 11 PATENTEIYII Eve: 379 FASENACIONALII  
Act. 329 CTOINFORMACION Folios: 8**Clarke, Modet & C<sup>o</sup>**

COLOMBIA

P-2794

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO  
DIVISION DE NUEVAS CREACIONES

E. S. D.

Ref.: Expediente No. 10.163.416  
Solicitud de Patente a nombre de  
**JANSSEN PHARMACEUTICA N.V.**

Yo, DILIA MARÍA RODRÍGUEZ D'ALEMAN, identificada como aparece al pie de mi firma, domiciliada en la Carrera 11 No. 86-53, piso 6, obrando como apoderada de la sociedad **JANSSEN PHARMACEUTICA N.V.** domiciliada en New Jersey, Estados unidos, solicitante de la patente de la referencia, atentamente me permito presentar: el documento (1) en que consta la cesión del derecho a la patente otorgada por los inventores a favor de mi mandante.

Sobre el particular, es importante resaltar que de conformidad con las normas legales vigentes, artículo 1 de la Resolución 210 de 2001, expedida por el Superintendente de Industria y Comercio y artículo 2 de la Convención de la Haya, el documento en inglés que se pretenda aportar como parte de los trámites de propiedad industrial ante la Superintendencia de Industria y Comercio no requieren traducción. Por otro lado, la legalización consular y/o diplomática de los documentos expedidos en el extranjero no es necesaria. Por lo tanto, el documento de cesión anexo a este memorial es válidamente presentado en idioma inglés y con la correspondiente apostilla.

Señor Superintendente,

DILIA MARÍA RODRÍGUEZ D'ALEMAN  
C.C. 41.654.882 de Bogotá  
T.P. 20824 CSJ

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## APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country: United States of America

This public document

2. has been signed by M. Tarver

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of U.S. Patent and Trademark Office

**Certified**

5. at Washington, D.C.

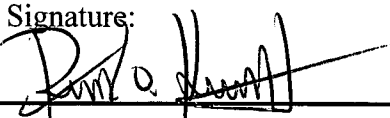
6. the twenty-first of January, 2011

7. by Assistant Authentication Officer, United States Department of State

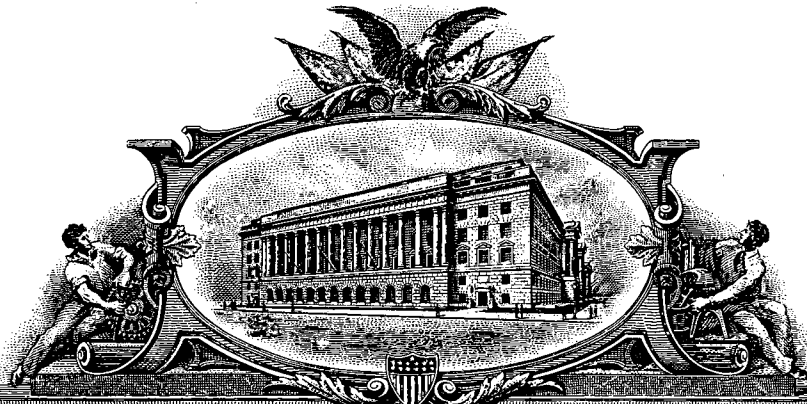
8. No. 11013503-14

9. Seal/Stamp:

10. Signature:

  
\_\_\_\_\_  
Patrick O. Hatchett

A 7276414



# THE UNITED STATES OF AMERICA

**TO ALL TO WHOM THESE PRESENTS SHALL COME:**

**UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office**

**January 14, 2011**

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE  
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON  
JUNE 10, 2009.**

**By Authority of the  
Under Secretary of Commerce for Intellectual Property  
and Director of the United States Patent and Trademark Office**

**M. TARVER  
Certifying Officer**



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PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                           | NEW ASSIGNMENT           |                |                     |            |          |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|---------------------|------------|----------|------------|--|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                      | ASSIGNMENT               |                |                     |            |          |            |  |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                       |                          |                |                     |            |          |            |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Steven J. Mehman</td> <td>06/03/2009</td> </tr> <tr> <td>Wenju Wu</td> <td>06/04/2009</td> </tr> </tbody> </table>                                                                                                                                   | Name                     | Execution Date | Steven J. Mehman    | 06/03/2009 | Wenju Wu | 06/04/2009 |  |
| Name                                                                                                                                                                                                                                                                                                                                                       | Execution Date           |                |                     |            |          |            |  |
| Steven J. Mehman                                                                                                                                                                                                                                                                                                                                           | 06/03/2009               |                |                     |            |          |            |  |
| Wenju Wu                                                                                                                                                                                                                                                                                                                                                   | 06/04/2009               |                |                     |            |          |            |  |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                       |                          |                |                     |            |          |            |  |
| Name:                                                                                                                                                                                                                                                                                                                                                      | Janssen Pharmaceutica NV |                |                     |            |          |            |  |
| Street Address:                                                                                                                                                                                                                                                                                                                                            | Turnhoutseweg 30         |                |                     |            |          |            |  |
| City:                                                                                                                                                                                                                                                                                                                                                      | Beerse                   |                |                     |            |          |            |  |
| State/Country:                                                                                                                                                                                                                                                                                                                                             | BELGIUM                  |                |                     |            |          |            |  |
| Postal Code:                                                                                                                                                                                                                                                                                                                                               | B-2340                   |                |                     |            |          |            |  |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                  |                          |                |                     |            |          |            |  |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>61074783</td> </tr> </tbody> </table>                                                                                                                                                                                  | Property Type            | Number         | Application Number: | 61074783   |          |            |  |
| Property Type                                                                                                                                                                                                                                                                                                                                              | Number                   |                |                     |            |          |            |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                        | 61074783                 |                |                     |            |          |            |  |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                        |                          |                |                     |            |          |            |  |
| Fax Number: (732)524-2808<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i><br>Phone: 7816747816<br>Email: JNJUSPATENT@CORUS.JNJ.COM<br>Correspondent Name: Philip S. Johnson<br>Address Line 1: One Johnson & Johnson Plaza<br>Address Line 2: Johnson & Johnson<br>Address Line 4: New Brunswick, NEW JERSEY 08933 |                          |                |                     |            |          |            |  |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                    | PRD2980USPSP             |                |                     |            |          |            |  |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                         | Kristin Miele            |                |                     |            |          |            |  |
| Total Attachments: 3<br>source=PRD2980USPSP_Exec Asst#page1.tif<br>source=PRD2980USPSP_Exec Asst#page2.tif                                                                                                                                                                                                                                                 |                          |                |                     |            |          |            |  |

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PATENT  
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ASSIGNMENT

Serial No. 61/074,783  
Filed 6/23/2008

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WHEREAS,

Steven J. Mehrman residing at 1468 Sunflower Court, Quakertown, PA 18951; and  
Wenju Wu residing at 922 Merritt Drive, APT. H, Hillsborough, NJ 08844;

respectively (hereinafter called "Assignors"), have made certain new and useful inventions  
or discoveries relating to

CRYSTALLINE FORM OF (2S)-(-)-N-(6-CHLORO-2,3-DIHYDRO-BENZO[1,4]DIOXIN-2-  
YLMETHYL)-SULFAMIDE

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, Janssen Pharmaceutica NV, a corporation of Belgium,  
(hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and  
interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the  
sum of One Dollar and other valuable considerations, the receipt of which is hereby  
acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign  
and transfer unto said Assignee their entire right, title and interest in and to all said  
inventions and discoveries disclosed in said application whose identification above by  
serial number and filing date, when available is hereby authorized, and in and to said  
application, all substitutions, divisions, and continuations thereof, and in and to all Letters  
Patent, United States and foreign, that may be granted for said inventions and discoveries,  
and in and to all extensions, renewals, and reissues thereof, the same to be held and  
enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same  
would have been held and enjoyed by Assignors if this Assignment and sale had not been  
made;

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And Assignors hereby authorize and request the Commissioner of Patents  
of the United States to issue said Letters Patent in accordance with this Assignment;

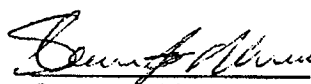
And for the consideration aforesaid, Assignors covenant and agree with said  
Assignee that they have a full and unencumbered title to the inventions and discoveries  
above described and hereby assigned, which title they warrant unto said Assignee, its  
successors and assigns;

21

DOCKET NO. PRD2980  
Joint Inventors

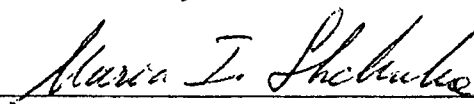
And for the consideration aforesaid, Assignors further covenant and agree ~~that they will, whenever requested, but without cost to them promptly communicate to said~~ Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

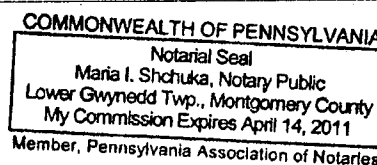
IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals this 3 day of June, 2009.

  
Steven J. Mehrman (L.S.)

STATE OF Pennsylvania  
                  ) ss.  
COUNTY OF Montgomery

BE IT REMEMBERED, That on this 3<sup>rd</sup> day of June, 2009, before me, a Notary Public, personally appeared Steven J. Mehrman, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

  
Notary Public



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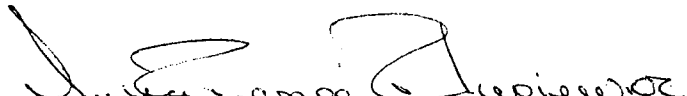
DOCKET NO. PRD2980  
Joint Inventors

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and  
seals this day of *June 4*, 2009.

  
\_\_\_\_\_  
Wenju Wu (L.S.)

STATE OF *New Jersey*  
                  ) ss.  
COUNTY OF *Somerset*

BE IT REMEMBERED, That on this *4<sup>th</sup>* day of *June*, 2009, before me, a Notary Public, personally appeared Wenju Wu, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

  
\_\_\_\_\_  
Notary Public

DEBRA RENEE PROTASIEWICZ  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Jan. 31, 2012



Bogotá D.C.,  
2020

Doctor(a)  
RODRIGUEZ D' ALEMAN DILIA MARIA  
Apoderado(a) y/o Representante de  
JANSSEN PHARMACEUTICA N.V.

|            |                            |                   |
|------------|----------------------------|-------------------|
| REFERENCIA | Radicación No.             | 10 163416         |
|            | Solicitud internacional    | PCT/US2009/048026 |
|            | Fecha inicio fase nacional | 23/01/2011        |
|            | Trámite                    | 11                |
|            | Evento                     | 379               |
|            | Actuación                  | 430               |
|            | Oficio No.                 | <u>069671</u>     |

Como resultado del examen de forma, realizado con fundamento en el artículo 38 de la Decisión 486 de la Comisión de la Comunidad Andina, artículo 27 del Tratado de Cooperación en Materia de Patentes (PCT), regla 51 bis del Reglamento y Circular Única de la Superintendencia de Industria y Comercio, se le comunica que:

1. Si fuere el caso, el solicitante debe adjuntar la traducción de los anexos del reporte de examen preliminar internacional (Art. 36.2.b) del tratado PCT.

En cumplimiento de lo dispuesto por el artículo 39 de la Decisión 486, se le requiere para que dentro del término de dos meses siguientes a la fecha de notificación del presente oficio, complete los requisitos anteriormente enunciados. En caso de no dar cumplimiento al presente requerimiento, la solicitud se considerará abandonada y perderá su prelación.

Notifíquese el presente oficio conforme a lo dispuesto en el numeral 5.2, literal e), del capítulo quinto del título primero de la Circular Única No.10 de 2001.

JOSE LUIS SALAZAR LOPEZ  
Director de Nuevas Creaciones (c)

28 ABR. 2011

El anterior requerimiento fue notificado por fijación en lista de fecha \_\_\_\_\_.  
adpa11