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ESCOBAR - URIBE ASOCIADOS

A B O G A D O S

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2797/P

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO DIVISION DE NUEVAS CREACIONES

E. S. D.

Ref.: Expediente No. 05020331
Solicitud de Patente a nombre de
Ethicon, Inc.

SUPERINDUSTRIA Y COMERCIO

Radicacion : 05020331 00000003

Folios: 4

Fecha (MM/DD): 2005-04-12 16:51:41

Tramite : 002 PATENTES D 1 REGISTRO/ 444 RESPUESTA.

Dependencia: 2020A STATUTORY DE MEFUAS RECAPITULOS

Yo, JIMENA ESCOBAR URIBE, identificada como aparece al pie de mi firma, domiciliada en la carrera 11 A No. 94-76, of. 305, obrando como apoderada de la sociedad Ethicon, Inc., domiciliada en Somerville, New Jersey, Estados Unidos de América, solicitante de la patente de la referencia, en respuesta al oficio No. 12365 notificado por fijación en lista el día 10 de marzo de 2005, me permito presentar el documento (1) en que consta la cesión del derecho a la patente otorgada por los inventores a favor de mi mandante.

Sobre el particular, es importante resaltar que de conformidad con las normas legales vigentes, artículo 1 de la Resolución 210 de 2001, expedida por el Superintendente de Industria y Comercio y artículo 2 de la Convención de la Haya, el documento en inglés que se pretenda aportar como parte de los trámites de propiedad industrial ante la Superintendencia de Industria y Comercio no requieren traducción. Por otro lado, la legalización consular y/o diplomática de los documentos expedidos en el extranjero no es necesaria. Por lo tanto, el documento de cesión anexo a este memorial es válidamente presentado en idioma inglés y con la correspondiente Apostilla.

De otra parte, en relación con el requerimiento de conformidad con el cual la solicitud no contiene el poder, informo a ese despacho que el mismo se encuentra protocolizado bajo el número 15.439.

Finalmente, en relación con el requerimiento que hace ese Despacho para que el solicitante presente la copia certificada, informo que la misma fue adjuntada mediante mi memorial de 18 de marzo de 2005, del cual adjunto copia.

Espero con esto haber dado cabal cumplimiento a lo solicitado por ese despacho y de conformidad con lo indicado en los artículos 3º., inciso 3, 35 inciso 2 y 59 inciso 2 del CCA, al analizar este memorial, atentamente ruego se traten todas las cuestiones planteadas con motivo del mismo.

Señor Superintendente,


JIMENA ESCOBAR URIBE
C.C.39.779.452 de Usaquén
T.P. 68228
Cód. 5376

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SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO DIVISION DE NUEVAS CREACIONES

E. S. D.

Ref.: Expediente No. 05020331
Solicitud de Patente a nombre de
Ethicon, Inc.

SUPERINDUSTRIA Y COMERCIO
Radicacion: 05020331 00000002 Folios: 50
Fecha (UND): 2003-03-18 14:28:20
Trámite: 002 PATENTES D 1 REGISTRAR/ 444 RESPUESTA
Dependencia: 2020 DIVISION DE NUEVAS CREACIONES

Yo, JIMENA ESCOBAR URIBE, identificada como aparece al pie de mi firma, domiciliada en la Carrera 11 A No. 94-76, of. 305, obrando como apoderada de la sociedad Ethicon, Inc., domiciliada en Somerville, New Jersey, Estados Unidos de América, solicitante de la patente de la referencia, atentamente me permito presentar copia certificada de la solicitud de patente número 10/793,455 presentada en Estados Unidos de América el día 4 de marzo de 2004, con la debida traducción de lo pertinente.

Señor Superintendente,


JIMENA ESCOBAR URIBE
C.C.39.779.452 de Usaquén
T.P. 68228
Cód. 5376

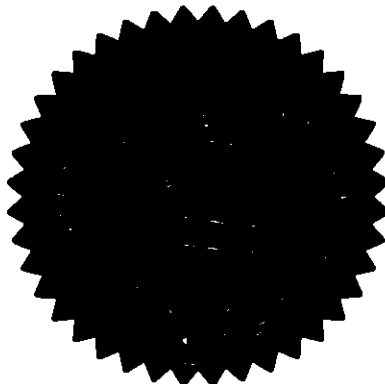
APOSTILLE

(CONVENTION DE LA HAYE DU 5 OCTOBRE 1961)

1. COUNTRY: UNITED STATES OF AMERICA
2. THIS PUBLIC DOCUMENT HAS BEEN SIGNED BY:
CHRISTINA A CLICKNER
3. ACTING IN THE CAPACITY OF:
NOTARY PUBLIC OF NEW JERSEY
4. BEARS THE SEAL/STAMP OF:
CHRISTINA A CLICKNER, NOTARY

CERTIFIED

5. AT TRENTON, NEW JERSEY
6. THE 17TH DAY OF MARCH 2005
7. BY: John E McCormac, CPA, NEW JERSEY TREASURER
8. NO. A221753
9. SEAL/STAMP:
10. SIGNATURE



Handwritten signature of John E McCormac.

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ASP 5016 CO(L)

CERTIFICATION

I hereby certify that I have compared the attached document with the original, and that such said document is a true copy of the original Assignment document as filed in the U.S. Patent Office in connection with USSN 10/793,455 filed MARCH 4, 2004.



**Christina A. Clickner
(Notary Public of New Jersey)
My Commission Expires:
March 2, 2010**

RECORDATION FORM COVER SHEET PATENTS ONLY

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Commissioner for Patents:

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Alfredo M. Choperena Todd Morrison Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	2. Name and address of receiving party(ies): Name: Ethicon, Inc. Street Address: U.S. Route 22 City: Somerville State: NJ Zip: 08876 Additional name(s) & address(es) attached? ☐ Yes ☒ No
3. Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other Execution Date: March 15, 2004	
4. Application number(s) or patent number(s): 10/793,455 filed March 4, 2004 If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? ☐ Yes ☒ No	
5. Name and address of party to whom correspondence concerning document should be mailed: Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003	6. Total number of applications & patents involved: 1 7. Total fee (37 CFR 3.41) \$40.00 ☒ Authorized to be charged to Deposit Account 8. Deposit Account Number: 10-0750/ASP-5016/ACF
9. Statement and signature <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Andrew C. Farmer Name of Person Signing Signature 7-22-04 Date Total number of pages including cover sheet, attachments, and document: 5	

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

A S S I G N M E N T

Serial No.
Filed March 4, 2004

WHEREAS, Alfredo M. Choperena and Todd Morrison, residing at 31342 Via Las Palmas, San Juan Capistrano, CA 92675 and 24581 Seth Circle, Dana Point, CA 92629 respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

METHOD OF DELIVERING LIQUID STERILANT TO A STERILIZER

for which they have on the 15th day of March, 2004 executed an application for Letters Patent of the United States; and

WHEREAS, Ethicon, Inc., a corporation of the State of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

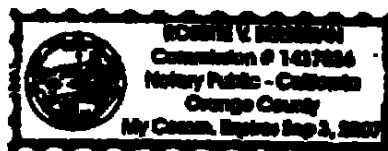
IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals this 15th day of March, 2004

Alfredo M. Choperena (L.S.)
Alfredo M. Choperena

STATE OF California) ss.
COUNTY OF Orange

BE IT REMEMBERED, That on this 15th day of March, 2004, before me, a Notary Public, personally appeared Alfredo M. Choperena, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

[Signature]
Notary Public



111

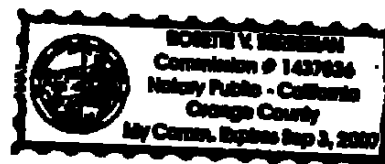
IN TESTIMONY WHEREOF, Assignors have hereunto set
their hands and seals this 15th day of March, 2004

Todd Morrison 3/15/04 (L.S.)
Todd Morrison

STATE OF California
COUNTY OF Orange) ss.

BE IT REMEMBERED, That on this 15th day of March, 2004, before me, a Notary Public, personally appeared Todd Morrison, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Robert V. Morrison
Notary Public



#5
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INFORME DE PROTOCOLO

Expediente 05 – 20331.

Fecha: 14 de junio de 2005.

Se certifica que:

Desde fecha 23 de mayo de 1994,

del folio 77.818 al folio 77.824 del libro de Protocolo N°

263, obra el poder N° 15.439 conferido por ETHICON,

INC. domiciliado(a) en Somerville, New Jersey, E.U.A. al

doctor JIMENA ESCOBAR URIBE y/o IGNACIO ESCOBAR

URIBE y/o LUIS PATIÑO y/o MAURICIO PATIÑO

BONNET.

Representante en Santafé de Bogotá D.C. Los mismos.

Facultad para desistír y sustituir si.

Revisado 202051.

Al contestar favor indique el número de
radicación consignado en el sticker

Sede Centro: Carrera 13 No. 27-00 Pisos 2, 5, 7 y 10
Commutador: 3 820840 Fax: 3 505220
Sede CAN: Tr. 40A No. 38-50 3153265 al 69
Fax: 3 505220. Línea 9800-910 165
Web: www.sic.gov.co e-mail: info@sic.gov.co
Bogotá D.C. - Colombia