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Señora Jefe de la  
**DIVISION DE NUEVAS CREACIONES**  
Superintendencia de Industria y Comercio  
E. S. D.

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO  
Rad: 06-096403- 00002-0000  
Fec: 2007-02-08 17:25:39 Dep. 2020 NUECREACIONES  
Tra. 11 PATENTE/VI  
Ere: 379 FASENACIONALI  
Act 444 RESPUESTAREQUE Folio 25

Trámite : 011  
Evento : 379  
Actuación: 444

Referencia : Expediente No. 06096403  
Asunto : Solicitud de patente para PRODUCTOS ABRASIVOS  
DE RECUBRIMIENTO Y PROCESOS PARA FORMAR LOS  
MISMOS  
Solicitante : SAINT-GOBAIN ABRASIVES, INC.

## CONTESTACION OFICIO No. 14273

1. Yo, Emilio FERRERO, en mi condición de apoderado de la sociedad solicitante, SAINT-GOBAIN ABRASIVES, INC., doy contestación al requerimiento efectuado por este Despacho mediante Oficio No. 14273 notificado por fijación en lista el 11 de diciembre de 2006, en la siguiente forma:

### 1.1. Anexos del Reporte de Examen Preliminar Internacional:

Sobre el particular, respetuosamente me permito llamar la atención de este Despacho acerca del hecho que este documento fue presentado como anexo del petitorio en este asunto.

En todo caso, me permito adjuntar nuevamente una copia del Reporte en mención, en el cual consta que no tiene anexos toda vez que las reivindicaciones no fueron modificadas en el trámite de la fase internacional.

1.2. Cesión de los inventores:

A este respecto me permito informar que en el PCT Request en el trámite de la solicitud internacional se efectuaron Declaraciones de la cesión de derechos de los inventores a la sociedad solicitante, el cual fue aportado como anexo del petitorio en este asunto. Estas declaraciones constituyen prueba de las cesiones requeridas, de conformidad con lo previsto en la Regla 4.17 del Reglamento del PCT y el numeral 5.2.15 de la Circular Única.

En todo caso, me permito adjuntar nuevamente una copia del documento en mención.

1.3. Poder:

Adjunto Poder otorgado por la sociedad SAINT-GOBAIN ABRASIVES, INC. en favor de los doctores EMILIO FERRRERO, GONZALO PERDOMO y LUZ CLEMENCIA DE PAEZ junto con la certificación notarial que acredita la existencia y representación legal de la compañía y que hace parte integral del poder.

Se presenta este documento en fotocopia auténtica del original, el cual fue debidamente suscrito, notarizado y legalizado por Apostille, junto con su correspondiente traducción oficial al español.

2. De acuerdo con lo anterior, comedidamente solicito a Usted proseguir con el trámite de este asunto y ordenar la publicación de la solicitud de la patente identificada en la referencia.

Señora Jefe,



EMILIO FERRERO

T.P.A. No. 31.929

COLO 15547 841 001 4  
SCT/SCT/  
ID-000005/WPC15547  
Cns M-2007-00001809

## PCT

## INTERNATIONAL PRELIMINARY REPORT ON PATENTABILITY

(Chapter II of the Patent Cooperation Treaty)

(PCT Article 36 and Rule 70)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                        |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Applicant's or agent's file reference<br>NORD-3734PC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FOR FURTHER ACTION<br>See Form PCT/PEA/416                                                                                                             |                                              |
| International application No.<br>PCT/US2005/010039                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | International filing date (day/month/year)<br>24.03.2005                                                                                               | Priority date (day/month/year)<br>25.03.2004 |
| International Patent Classification (IPC) or national classification and IPC<br>B24D11/00, B24D3/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                        |                                              |
| Applicant<br>SAINT-GOBAIN ABRASIVES, INC. et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |                                              |
| <p>1. This report is the international preliminary examination report, established by this International Preliminary Examining Authority under Article 35 and transmitted to the applicant according to Article 36.</p> <p>2. This REPORT consists of a total of 5 sheets, including this cover sheet.</p> <p>3. This report is also accompanied by ANNEXES, comprising:</p> <p>a. <input type="checkbox"/> sent to the applicant and to the International Bureau a total of sheets, as follows:</p> <p><input type="checkbox"/> sheets of the description, claims and/or drawings which have been amended and are the basis of this report and/or sheets containing rectifications authorized by this Authority (see Rule 70.16 and Section 807 of the Administrative Instructions).</p> <p><input type="checkbox"/> sheets which supersede earlier sheets, but which this Authority considers contain an amendment that goes beyond the disclosure in the international application as filed, as indicated in item 4 of Box No. I and the Supplemental Box.</p> <p>b. <input type="checkbox"/> (sent to the International Bureau only) a total of (Indicate type and number of electronic carrier(s)) , containing a sequence listing and/or tables related thereto, in computer readable form only, as indicated in the Supplemental Box Relating to Sequence Listing (see Section 802 of the Administrative Instructions).</p> |                                                                                                                                                        |                                              |
| <p>4. This report contains indications relating to the following items:</p> <p><input checked="" type="checkbox"/> Box No. I Basis of the opinion</p> <p><input type="checkbox"/> Box No. II Priority</p> <p><input type="checkbox"/> Box No. III Non-establishment of opinion with regard to novelty, inventive step and industrial applicability</p> <p><input type="checkbox"/> Box No. IV Lack of unity of invention</p> <p><input checked="" type="checkbox"/> Box No. V Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement</p> <p><input type="checkbox"/> Box No. VI Certain documents cited</p> <p><input type="checkbox"/> Box No. VII Certain defects in the international application</p> <p><input type="checkbox"/> Box No. VIII Certain observations on the international application</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |                                              |
| Date of submission of the demand<br>30.09.2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date of completion of this report<br>21.02.2006                                                                                                        |                                              |
| Name and mailing address of the international preliminary examining authority:<br> European Patent Office<br>D-80298 Munich<br>Tel. +49 89 2399 - 0 Tx: 523656 epmu d<br>Fax: +49 89 2399 - 4485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Authorized Officer<br>Gelder, K<br>Telephone No. +49 89 2399-<br> |                                              |

**INTERNATIONAL PRELIMINARY REPORT  
ON PATENTABILITY**

International application No.  
PCT/US2005/010039

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**Box No. 1 Base of the report**

1. With regard to the language, this report is based on the international application in the language in which it was filed, unless otherwise indicated under this item.

- ☐ This report is based on translations from the original language into the following language, which is the language of a translation furnished for the purposes of:
- ☐ international search (under Rules 12.3 and 23.1(b))
  - ☐ publication of the international application (under Rule 12.4)
  - ☐ international preliminary examination (under Rules 55.2 and/or 55.3)

2. With regard to the elements\* of the international application, this report is based on *(replacement sheets which have been furnished to the receiving Office in response to an invitation under Article 14 are referred to in this report as "originally filed" and are not annexed to this report)*:

**Description, Pages**

1-16 as originally filed

**Claims, Numbers**

1-34 as originally filed

**Drawings, Sheets**

1/3-3/3 as originally filed

- ☐ a sequence listing and/or any related table(s) - see Supplemental Box Relating to Sequence Listing

3. ☐ The amendments have resulted in the cancellation of:

- ☐ the description, pages
- ☐ the claims, Nos.
- ☐ the drawings, sheets/figs
- ☐ the sequence listing (*specify*):
- ☐ any table(s) related to sequence listing (*specify*):

4. ☐ This report has been established as if (some of) the amendments annexed to this report and listed below had not been made, since they have been considered to go beyond the disclosure as filed, as indicated in the Supplemental Box (Rule 70.2(c)).

- ☐ the description, pages
- ☐ the claims, Nos.
- ☐ the drawings, sheets/figs
- ☐ the sequence listing (*specify*):
- ☐ any table(s) related to sequence listing (*specify*):

\* If item 4 applies, some or all of these sheets may be marked "superseded."

**INTERNATIONAL PRELIMINARY REPORT  
ON PATENTABILITY**

International application No.  
PCT/US2005/010039

**Box No. V Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement**

**1. Statement**

|                               |             |      |
|-------------------------------|-------------|------|
| Novelty (N)                   | Yes: Claims |      |
|                               | No: Claims  | 1-34 |
| Inventive step (IS)           | Yes: Claims |      |
|                               | No: Claims  | 1-34 |
| Industrial applicability (IA) | Yes: Claims | 1-34 |
|                               | No: Claims  |      |

**2. Citations and explanations (Rule 70.7):**

**see separate sheet**

**INTERNATIONAL PRELIMINARY  
REPORT ON PATENTABILITY  
(SEPARATE SHEET)**

International application No.

PCT/US2005/010039

**Re Item V.**

- 1 Reference is made to the following document:

D1 : US 6 228 133 B1 (THURBER ERNEST L ET AL) 8 May 2001 (2001-05-08)

2 **INDEPENDENT CLAIM 1**

- The present application does not meet the criteria of Article 33(1) PCT, because the subject-matter of claim 1 is not new in the sense of Article 33(2) PCT.

Document D1 discloses a coated abrasive product, comprising: a substrate 12 ; and an abrasive layer 14 overlying the substrate, the abrasive layer comprising abrasive grains 16 and a binder 18, the binder being formed from a binder formulation comprising first and second binder components mixed together uniformly with the abrasive grains, wherein the first binder component is radiation curable and the second binder component comprises a powder and is thermally curable (see citations of the search report).

3 **INDEPENDENT CLAIM 23**

Document D1 discloses also a method of forming a coated abrasive product, comprising: mixing a binder formulation with abrasive grains to form an abrasive dispersion, the binder formulation comprising a mixture of first and second binder components, wherein the first binder component is radiation curable and the second binder component comprises a powder and is thermally curable; coating a substrate with the abrasive dispersion to form a coated intermediate product; irradiating the coated intermediate product to cure the first binder compound; and thermally treating the coated intermediate product to cure the second binder compound, see col. 17, line 53 to col. 18, line 16.

4 **DEPENDENT CLAIMS 2-22, 24-34**

Dependent claims 2-22, 24-34 do not contain any features which, in combination with the features of any claim to which they refer, meet the requirements of the PCT in

NORD-3734PC

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## PCT REQUEST

Original (for SUBMISSION )

|                |                                                                                                                                         |                                                                                                          |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>0</b>       | <b>For receiving Office use only</b>                                                                                                    |                                                                                                          |
| <b>0-1</b>     | International Application No.                                                                                                           |                                                                                                          |
| <b>0-2</b>     | International Filing Date                                                                                                               |                                                                                                          |
| <b>0-3</b>     | Name of receiving Office and "PCT International Application"                                                                            |                                                                                                          |
| <b>0-4</b>     | Form PCT/RO/101 PCT Request                                                                                                             |                                                                                                          |
| <b>0-4-1</b>   | Prepared Using                                                                                                                          | PCT-SAFE [EASY mode]<br>Version 3.50 (Build 0002.169)                                                    |
| <b>0-5</b>     | Petition<br>The undersigned requests that the present international application be processed according to the Patent Cooperation Treaty |                                                                                                          |
| <b>0-6</b>     | Receiving Office (specified by the applicant)                                                                                           | United States Patent and Trademark Office (USPTO) (RO/US)                                                |
| <b>0-7</b>     | Applicant's or agent's file reference                                                                                                   | NORD-3734PC                                                                                              |
| <b>I</b>       | Title of invention                                                                                                                      | COATED ABRASIVE PRODUCTS AND PROCESSES FOR FORMING SAME                                                  |
| <b>II</b>      | Applicant                                                                                                                               |                                                                                                          |
| <b>II-1</b>    | This person is                                                                                                                          | applicant only                                                                                           |
| <b>II-2</b>    | Applicant for                                                                                                                           | all designated States except US                                                                          |
| <b>II-4</b>    | Name                                                                                                                                    | SAINT-GOBAIN ABRASIVES, INC                                                                              |
| <b>II-5</b>    | Address                                                                                                                                 | 1 New Bond Street<br>Box Number 15138<br>Worcester, Massachusetts 01615-0138<br>United States of America |
| <b>II-6</b>    | State of nationality                                                                                                                    | US                                                                                                       |
| <b>II-7</b>    | State of residence                                                                                                                      | US                                                                                                       |
| <b>II-8</b>    | Telephone No.                                                                                                                           | 508-795-5000                                                                                             |
| <b>II-9</b>    | Facsimile No.                                                                                                                           | 508-795-2653                                                                                             |
| <b>III-1</b>   | Applicant and/or inventor                                                                                                               |                                                                                                          |
| <b>III-1-1</b> | This person is                                                                                                                          | applicant and inventor                                                                                   |
| <b>III-1-2</b> | Applicant for                                                                                                                           | US only                                                                                                  |
| <b>III-1-4</b> | Name (LAST, First)                                                                                                                      | SWEI, Gwo                                                                                                |
| <b>III-1-5</b> | Address                                                                                                                                 | 225 Timberwind Lane<br>Vandalia, Ohio 45377<br>United States of America                                  |
| <b>III-1-6</b> | State of nationality                                                                                                                    | US                                                                                                       |
| <b>III-1-7</b> | State of residence                                                                                                                      | US                                                                                                       |

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|         |                           |                                                                                  |
|---------|---------------------------|----------------------------------------------------------------------------------|
| III-2   | Applicant and/or inventor |                                                                                  |
| III-2-1 | This person is            | applicant and inventor                                                           |
| III-2-2 | Applicant for             | US only                                                                          |
| III-2-4 | Name (LAST, First)        | NEVORET, Damien                                                                  |
| III-2-5 | Address                   | 25 Jonathan Circle<br>Worcester, Massachusetts 01604<br>United States of America |
| III-2-6 | State of nationality      | US                                                                               |
| III-2-7 | State of residence        | US                                                                               |
| III-3   | Applicant and/or inventor |                                                                                  |
| III-3-1 | This person is            | applicant and inventor                                                           |
| III-3-2 | Applicant for             | US only                                                                          |
| III-3-4 | Name (LAST, First)        | YANG, Wenliang Patrick                                                           |
| III-3-5 | Address                   | 8 Birch Hill Road<br>Ballston Lake, New York 12019<br>United States of America   |
| III-3-6 | State of nationality      | US                                                                               |
| III-3-7 | State of residence        | US                                                                               |
| III-4   | Applicant and/or inventor |                                                                                  |
| III-4-1 | This person is            | applicant and inventor                                                           |
| III-4-2 | Applicant for             | US only                                                                          |
| III-4-4 | Name (LAST, First)        | WEI, Paul                                                                        |
| III-4-5 | Address                   | 54 Shadow Wood<br>East Amherst, New York 14051<br>United States of America       |
| III-4-6 | State of nationality      | US                                                                               |
| III-4-7 | State of residence        | US                                                                               |

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PCT REQUEST

Original (for SUBMISSION )

|        |                                                                                                                                                                                                                    |                                                                                                                                             |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| IV-1   | Agent or common representative; or address for correspondence<br>The person identified below is hereby/ has been appointed to act on behalf of the applicant(s) before the competent International Authorities as: | agent                                                                                                                                       |
| IV-1-1 | Name (LAST, First)                                                                                                                                                                                                 | BUJOLD, Michael J.                                                                                                                          |
| IV-1-2 | Address                                                                                                                                                                                                            | Davis & Bujold, P.L.L.C.<br>500 North Commercial Street<br>Fourth Floor<br>Manchester, New Hampshire 03101-1151<br>United States of America |
| IV-1-3 | Telephone No.                                                                                                                                                                                                      | 603-624-9220                                                                                                                                |
| IV-1-4 | Facsimile No.                                                                                                                                                                                                      | 603-624-9229                                                                                                                                |
| IV-1-5 | e-mail                                                                                                                                                                                                             | patent@davisandbujold.com                                                                                                                   |
| IV-1-6 | Agent's registration No.                                                                                                                                                                                           | 32,018                                                                                                                                      |
| IV-2   | Additional agent(s)                                                                                                                                                                                                | additional agent(s) with same address as first named agent                                                                                  |
| IV-2-1 | Name(s)                                                                                                                                                                                                            | DAVIS,Anthony G.M.(27,868); CLAPP,Gary D.(29,055); DANIELS,Scott A.(42,462)                                                                 |
| IV-3   | Additional agent(s)                                                                                                                                                                                                | agent                                                                                                                                       |
| IV-3-1 | Name (LAST, First)                                                                                                                                                                                                 | FIELD, III, Thomas G.                                                                                                                       |
| IV-3-2 | Address                                                                                                                                                                                                            | Saint-Gobain Abrasives, Inc.<br>1 New Bond Street<br>Box Number 15138<br>Worcester, Massachusetts 01615-0138<br>United States of America    |
| IV-3-3 | Telephone No.                                                                                                                                                                                                      | 508-795-5000                                                                                                                                |
| IV-3-4 | Facsimile No.                                                                                                                                                                                                      | 508-795-2653                                                                                                                                |
| IV-3-5 | e-mail                                                                                                                                                                                                             |                                                                                                                                             |
| IV-3-6 | Agent's registration No.                                                                                                                                                                                           | 45,596                                                                                                                                      |
| IV-4   | Additional agent(s)                                                                                                                                                                                                | agent                                                                                                                                       |
| IV-4-1 | Name (LAST, First)                                                                                                                                                                                                 | CROSBY, Mike W.                                                                                                                             |
| IV-4-2 | Address                                                                                                                                                                                                            | Saint-Gobain Abrasives, Inc.<br>1 New Bond Street<br>Box Number 15138<br>Worcester, Massachusetts 01615-0138<br>United States of America    |
| IV-4-3 | Telephone No.                                                                                                                                                                                                      | 508-795-5000                                                                                                                                |
| IV-4-4 | Facsimile No.                                                                                                                                                                                                      | 508-795-2653                                                                                                                                |
| IV-4-5 | e-mail                                                                                                                                                                                                             |                                                                                                                                             |
| IV-4-6 | Agent's registration No.                                                                                                                                                                                           | 40,970                                                                                                                                      |

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|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| IV-6   | Additional agent(s)                                                                                                                                                                                                                                                                    | agent                                                                                                                                    |
| IV-6-1 | Name (LAST, First)                                                                                                                                                                                                                                                                     | PORTER, Mary E.                                                                                                                          |
| IV-5-2 | Address                                                                                                                                                                                                                                                                                | Saint-Gobain Abrasives, Inc.<br>1 New Bond Street<br>Box Number 15138<br>Worcester, Massachusetts 01615-0138<br>United States of America |
| IV-5-3 | Telephone No.                                                                                                                                                                                                                                                                          | 508-795-5000                                                                                                                             |
| IV-5-4 | Facsimile No.                                                                                                                                                                                                                                                                          | 508-795-2653                                                                                                                             |
| IV-5-5 | e-mail                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
| IV-5-6 | Agent's registration No.                                                                                                                                                                                                                                                               | 33,440                                                                                                                                   |
| IV-6   | Additional agent(s)                                                                                                                                                                                                                                                                    | agent                                                                                                                                    |
| IV-6-1 | Name (LAST, First)                                                                                                                                                                                                                                                                     | SULLIVAN, Joseph P.                                                                                                                      |
| IV-6-2 | Address                                                                                                                                                                                                                                                                                | Saint-Gobain Abrasives, Inc.<br>1 New Bond Street<br>Box Number 15138<br>Worcester, Massachusetts 01615-0138<br>United States of America |
| IV-6-3 | Telephone No.                                                                                                                                                                                                                                                                          | 508-795-5000                                                                                                                             |
| IV-6-4 | Facsimile No.                                                                                                                                                                                                                                                                          | 508-795-2653                                                                                                                             |
| IV-6-5 | e-mail                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
| IV-6-6 | Agent's registration No.                                                                                                                                                                                                                                                               | 45,349                                                                                                                                   |
| IV-7   | Additional agent(s)                                                                                                                                                                                                                                                                    | agent                                                                                                                                    |
| IV-7-1 | Name (LAST, First)                                                                                                                                                                                                                                                                     | ABEL, Jeffrey                                                                                                                            |
| IV-7-2 | Address                                                                                                                                                                                                                                                                                | Toler, Larson and Abel, L.L.P.<br>5000 Plaza On The Lk Ste 265<br>Austin, Texas 78746<br>United States of America                        |
| IV-7-3 | Telephone No.                                                                                                                                                                                                                                                                          | 512-357-5515                                                                                                                             |
| IV-7-4 | Facsimile No.                                                                                                                                                                                                                                                                          |                                                                                                                                          |
| IV-7-5 | e-mail                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
| IV-7-6 | Agent's registration No.                                                                                                                                                                                                                                                               | 36,079                                                                                                                                   |
| V      | DESIGNATIONS                                                                                                                                                                                                                                                                           |                                                                                                                                          |
| V-1    | The filing of this request constitutes under Rule 4.9(a), the designation of all Contracting States bound by the PCT on the international filing date, for the grant of every kind of protection available and, where applicable, for the grant of both regional and national patents. |                                                                                                                                          |

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Original (for SUBMISSION)

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|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| <b>VI-1</b>   | <b>Priority claim of earlier national application</b>                                                                                                                                                 |                                              |  |
| <b>VI-1-1</b> | <b>Filing date</b>                                                                                                                                                                                    | <b>25 March 2004 (25.03.2004)</b>            |  |
| <b>VI-1-2</b> | <b>Number</b>                                                                                                                                                                                         | <b>10/809,197</b>                            |  |
| <b>VI-1-3</b> | <b>Country</b>                                                                                                                                                                                        | <b>US</b>                                    |  |
| <b>VI-2</b>   | <b>Priority document request</b><br>The receiving Office is requested to prepare and transmit to the International Bureau a certified copy of the earlier application(s) identified above as item(s): | <b>VI - 1</b>                                |  |
| <b>VII-1</b>  | <b>International Searching Authority Chosen</b>                                                                                                                                                       | <b>European Patent Office (EPO) (ISA/EP)</b> |  |
| <b>VIII</b>   | <b>Declarations</b>                                                                                                                                                                                   | <b>Number of declarations</b>                |  |
| <b>VIII-1</b> | <b>Declaration as to the identity of the inventor</b>                                                                                                                                                 | -                                            |  |
| <b>VIII-2</b> | <b>Declaration as to the applicant's entitlement, as at the international filing date, to apply for and be granted a patent</b>                                                                       | 2                                            |  |
| <b>VIII-3</b> | <b>Declaration as to the applicant's entitlement, as at the international filing date, to claim the priority of the earlier application</b>                                                           | 2                                            |  |
| <b>VIII-4</b> | <b>Declaration of inventorship (only for the purposes of the designation of the United States of America)</b>                                                                                         | -                                            |  |
| <b>VIII-5</b> | <b>Declaration as to non-prejudicial disclosures or exceptions to lack of novelty</b>                                                                                                                 | -                                            |  |

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Original (for SUBMISSION )

|               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIII-2-1      | <b>Declaration: Entitlement to apply for and be granted a patent</b><br>Declaration as to the applicant's entitlement, as at the international filing date, to apply for and be granted a patent (Rules 4.17(ii) and 51bis.1(a)(ii)). In a case where the declaration under Rule 4.17(iv) is not appropriate:<br>Name (LAST, First) | <b>in relation to this international application</b><br><br><b>SAINT-GOBAIN ABRASIVES, INC is entitled to apply for and be granted a patent by virtue of the following:</b> |
| VIII-2-1(i v) |                                                                                                                                                                                                                                                                                                                                     | <b>an assignment from SAINT-GOBAIN CERAMICS &amp; PLASTICS, INC. to SAINT-GOBAIN ABRASIVES, INC, dated 27 September 2004 (27.09.2004)</b>                                   |
| VIII-2-1(i x) | <b>This declaration is made for the purposes of:</b>                                                                                                                                                                                                                                                                                | <b>all designations except the designation of the United States of America</b>                                                                                              |

NORD-3734PC

7/10

PCT REQUEST

Original (for SUBMISSION)

|                   |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIII-2.2          | Declaration: Entitlement to apply for and be granted a patent<br>Declaration as to the applicant's entitlement, as at the international filing date, to apply for and be granted a patent (Rules 4.17(ii) and 51bis.1(a)(ii)), in a case where the declaration under Rule 4.17(iv) is not appropriate:<br>Name (LAST, First) | in relation to this international application<br><br>SAINT-GOBAIN CERAMICS & PLASTICS, INC. is entitled to apply for and be granted a patent by virtue of the following: |
| VIII-2.2(i)<br>v) |                                                                                                                                                                                                                                                                                                                              | an assignment from SWEI, Gwo to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 05 May 2004 (05.05.2004)                                                                   |
| VIII-2.2(i)<br>v) |                                                                                                                                                                                                                                                                                                                              | an assignment from NEVORET, Damien to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 05 May 2004 (05.05.2004)                                                             |
| VIII-2.2(i)<br>v) |                                                                                                                                                                                                                                                                                                                              | an assignment from YANG, Wenliang Patrick to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 15 April 2004 (15.04.2004)                                                    |
| VIII-2.2(i)<br>v) |                                                                                                                                                                                                                                                                                                                              | an assignment from WEI, Paul to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 05 May 2004 (05.05.2004)                                                                   |
| VIII-2.2(i)<br>x) | This declaration is made for the purposes of:                                                                                                                                                                                                                                                                                | all designations except the designation of the United States of America                                                                                                  |

NORD-3734PC

8/10

PCT REQUEST

Original (for SUBMISSION )

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIII-3-1          | <b>Declaration: Entitlement to claim priority</b><br>Declaration as to the applicant's entitlement, as at the international filing date, to claim the priority of the earlier application specified below, where the applicant is not the applicant who filed the earlier application or where the applicant's name has changed since the filing of the earlier application (Rules 4.17(II) and 51bis.1(a)(II))<br>Name | <b>in relation to this international application</b><br><br><b>SAINT-GOBAIN ABRASIVES, INC</b><br><b>is entitled to claim priority of earlier application No. 10/809,197 by virtue of the following:</b> |
| VIII-3-1(i)<br>v) |                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>an assignment from SAINT-GOBAIN CERAMICS &amp; PLASTICS, INC. to SAINT-GOBAIN ABRASIVES, INC, dated 27 September 2004 (27.09.2004)</b>                                                                |
| VIII-3-1(i)<br>x) | <b>This declaration is made for the purposes of:</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>all designations</b>                                                                                                                                                                                  |

NORD-3734PC

9/10

PCT REQUEST

Original (for SUBMISSION )

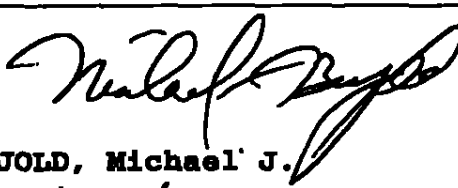
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                           |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VII-3-2           | <b>Declaration: Entitlement to claim priority</b><br>Declaration as to the applicant's entitlement, as at the international filing date, to claim the priority of the earlier application specified below, where the applicant is not the applicant who filed the earlier application or where the applicant's name has changed since the filing of the earlier application (Rules 4.17(II) and 51bis.1(a)(III))<br>Name | in relation to this international application<br><br><b>SAINT-GOBAIN CERAMICS &amp; PLASTICS, INC.</b><br>is entitled to claim priority of earlier application No. 10/809,197 by virtue of the following: |
| VIII-3-2(i)<br>v) |                                                                                                                                                                                                                                                                                                                                                                                                                          | an assignment from SWEI, Gwo to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 05 May 2004 (05.05.2004)                                                                                                    |
| VIII-3-2(i)<br>v) |                                                                                                                                                                                                                                                                                                                                                                                                                          | an assignment from NEVORET, Damien to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 05 May 2004 (05.05.2004)                                                                                              |
| VIII-3-2(i)<br>v) |                                                                                                                                                                                                                                                                                                                                                                                                                          | an assignment from YANG, Wenliang Patrick to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 15 April 2004 (15.04.2004)                                                                                     |
| VIII-3-2(i)<br>v) |                                                                                                                                                                                                                                                                                                                                                                                                                          | an assignment from WEI, Paul to SAINT-GOBAIN CERAMICS & PLASTICS, INC., dated 05 May 2004 (05.05.2004)                                                                                                    |
| VIII-3-2(i)<br>x) | This declaration is made for the purposes of:                                                                                                                                                                                                                                                                                                                                                                            | all designations                                                                                                                                                                                          |

NORD-3734PC

10/10

PCT REQUEST

Original (for SUBMISSION)

| IX    | Check list                                                 | number of sheets                                                                    | electronic file(s) attached |
|-------|------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|
| IX-1  | Request (including declaration sheets)                     | 10                                                                                  | ✓                           |
| IX-2  | Description                                                | 16                                                                                  | -                           |
| IX-3  | Claims                                                     | 4                                                                                   | -                           |
| IX-4  | Abstract                                                   | 1                                                                                   | ✓                           |
| IX-5  | Drawings                                                   | 3                                                                                   | -                           |
| IX-7  | TOTAL                                                      | 34                                                                                  |                             |
|       | Accompanying items                                         | paper document(s) attached                                                          | electronic file(s) attached |
| IX-8  | Fee calculation sheet                                      | ✓                                                                                   | -                           |
| IX-17 | PCT-SAFE physical media                                    | -                                                                                   | ✓                           |
| IX-19 | Figure of the drawings which should accompany the abstract | Fig. 1                                                                              |                             |
| IX-20 | Language of filing of the international application        | English                                                                             |                             |
| X-1   | Signature of applicant, agent or common representative     |  |                             |
| X-1-1 | Name (LAST, First)                                         | BUJOLD, Michael J.                                                                  |                             |
| X-1-2 | Name of signatory                                          | Agent                                                                               |                             |
| X-1-3 | Capacity                                                   |                                                                                     |                             |

## FOR RECEIVING OFFICE USE ONLY

|        |                                                                                                                                         |        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| 10-1   | Date of actual receipt of the purported international application                                                                       |        |
| 10-2   | Drawings:                                                                                                                               |        |
| 10-2-1 | Received                                                                                                                                |        |
| 10-2-2 | Not received                                                                                                                            |        |
| 10-3   | Corrected date of actual receipt due to later but timely received papers or drawings completing the purported international application |        |
| 10-4   | Date of timely receipt of the required corrections under PCT Article 11(2)                                                              |        |
| 10-5   | International Searching Authority                                                                                                       | ISA/EP |
| 10-6   | Transmittal of search copy delayed until search fee is paid                                                                             |        |

## FOR INTERNATIONAL BUREAU USE ONLY

|      |                                                                |  |
|------|----------------------------------------------------------------|--|
| 11-1 | Date of receipt of the record copy by the International Bureau |  |
|------|----------------------------------------------------------------|--|

3979

*The Commonwealth of Massachusetts*

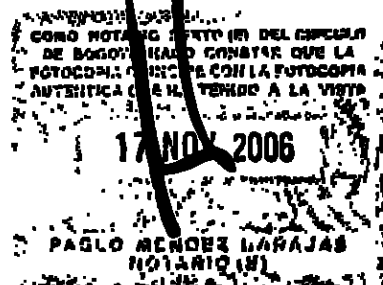
**William Francis Galvin**  
**Secretary of the Commonwealth**

**APOSTILLE**

(Convention de La Haye du 5 octobre 1961)

1. **Country:** United States of America*This public document*2. **has been signed by:** Joan E. Frank3. **acting in the capacity of:** Notary Public4. **bears the seal/stamp of:** the State of Massachusetts*whose commission expires on:* May 25, 2012**Certified**5. **at:** Boston, Massachusetts6. **the:** 12 October, 20067. **by:** the Secretary of the Commonwealth8. **No.:** 11792219. **Seal/stamp:***Great Seal of the Commonwealth*10. **Signature:**


**William Francis Galvin**  
**Secretary of the Commonwealth**

prepared by DGittens

# CAVELIER

ABOGADOS  
EDIFICIO SISKI  
CARRERA 4a N° 72-35  
BOGOTÁ, 4 - COLOMBIA

Ratificación y Poder con autenticación notarial y Apostille para patentes.

Ratification and Power-of-Attorney with notarial authentication and Apostille for patents.

## RATIFICACION Y PODER

## RATIFICATION AND POWER-OF- ATTORNEY

Yo (nosotros), abajo firmado (s)/I (we), the undersigned

SAINT - GOBAIN ABRASIVES, INC

domiciliado (s) en/of 1 New Bond Street, Worcester

Massachusetts, 15138 United States of America

por el presente ratificamos la solicitud de patente No. 06096403 presentada por Emilio Ferrero como agente oficioso ante la Super Intendencia de Industria y Comercio, en Bogotá, Colombia, el 25 Septiembre, 2006, y por el presente otorgamos poder a EMILIO FERRERO, tpa. 31929; GONZALO PERDOMO, tpa. 831 y LUZ CLEMENCIA DE PAEZ, tpa. 23555, domiciliados en la Carrera 4ª. No. 72-35, Bogotá, Colombia, el primero como principal y los demás como suplentes, en su orden, para continuar con el trámite de la solicitud de patente correspondiente a "COMPOSICIONES ANTICARGA Y METODOS PARA SELECCIONAR LAS MISMAS" No \_\_\_\_\_ y autorizamos a los dichos apoderados para que nos representen ante cualesquiera entidades o personas, ejerzan o no jurisdicción, especialmente ante las del orden administrativo, contencioso-administrativo y judicial, en todo lo concerniente a la mencionada patente de invención.

Los apoderados quedan facultados para sustituir este mandato, transigir, conciliar, admitir los hechos del proceso, desistir, cancelar, recibir, renunciar y ratificar los actos de agentes oficiosos.

hereby ratify the patent application No. 06096403 filed without a Power of Attorney by Emilio Ferrero, before the Superintendence of Industry and Commerce, in Bogota, Colombia, on September 25, 2006, and do hereby appoint EMILIO FERRERO, tpa. 31929; GONZALO PERDOMO, tpa. 831 and LUZ CLEMENCIA DE PAEZ, tpa. 23555, domiciled at Carrera 4ª N° 72-35, Bogotá, Colombia, the first as principal and the others as alternates, in the order of their appointment, to continue with the prosecution of the patent application corresponding to "COATED ABRASIVE PRODUCTS AND PROCESSES FOR FORMING SAME" and we authorize the said attorneys to represent us before any authorities or persons, with or without jurisdiction, specially those administrative, administrative-contentious and judicial, in all matters relating to the mentioned invention patent.

The attorneys are hereby empowered to substitute a Power of Attorney, compromise, conciliate, admit the facts of the case, desist, cancel, receive, resign and ratify done by representatives without a power of attorney.

Dado y firmado hoy/Given and signed this

September 22, 2006

en/in Worcester, Massachusetts, USA

por/by Joseph P. Sullivan

Assistant Secretary

Firma Saint Gobain Abrasives, Inc.

Signature

Joseph P. Sullivan

**CERTIFICACIÓN NOTARIAL (INDIVIDUO)**

A los \_\_\_\_\_ días del mes de \_\_\_\_\_  
de 200\_\_ ante mí, Notario Público o Funcionario Autorizado  
de \_\_\_\_\_  
compareció(eron) personalmente \_\_\_\_\_

a quien(es) doy fe de conocer y me consta que es(son) la(s)  
persona(s) firmante(s) del documento que precede, y quien(es)  
tiene(n) capacidad legal para otorgarlo

\_\_\_\_\_  
Notario Público o Funcionario Autorizado – Notary Public or Attesting Official

**CERTIFICACIÓN NOTARIAL (SOCIEDAD)**

Hoy \_\_\_\_\_ de \_\_\_\_\_ de 200\_\_  
Compareció(eron) ante mí

quien(es) conozco personalmente y que firma(n) este  
documento en representación de la Sociedad/compañía  
denominada SAINT - GOBAIN ABRASIVES, INC

Certifico:

Que he visto los siguientes documentos:\*

2. Que dichos documentos prueban lo siguiente:

2.1. Que SAINT - GOBAIN ABRASIVES, INC

es una Sociedad/Compañía legalmente constituida y existente  
de acuerdo con las leyes de \_\_\_\_\_

2.2. Que el domicilio de dicha Sociedad/Compañía es \_\_\_\_\_

2.3. Que el objeto u objetos para los cuales se otorga el presente  
poder están comprendidos dentro del objeto social de la  
mencionada Sociedad/Compañía.

2.4. Que el(los) Sr.(Sres.) \_\_\_\_\_

está(n) autorizado(s) para otorgar el presente Poder.

Ciudad \_\_\_\_\_

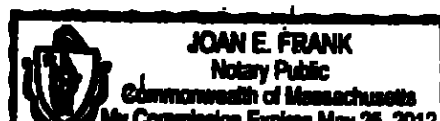
Estado \_\_\_\_\_

Hoy \_\_\_\_\_ de 200\_\_

\_\_\_\_\_  
Notario Público o Funcionario Autorizado – Notary Public or Attesting Official

*Joan E. Frank*  
El Notario Público - The Notary Public  
(Firma-sello) (Signature-seal)

© CAVELIER ABOGADOS  
WPC14913 / ID.6



**NOTARIAL CERTIFICATION (INDIVIDUAL)**

88

On this \_\_\_\_\_ day of \_\_\_\_\_  
200\_\_ before me, a Notary Public or Attesting Official of \_\_\_\_\_  
personally appeared \_\_\_\_\_

to me known, and known to me to be the person(s) who  
executed that foregoing document, and who has(have) legal  
capacity to execute it.

**NOTARIAL CERTIFICATION (CORPORATION)**

On this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_  
appeared before me  
Joseph P. Sullivan, Assistant Secretary  
who(m) I know personally and who(m) signed this document as  
representative(s) of the Corporation/Company named SAINT - GOBAIN ABRASIVES, INC

I certify:

1. That I have seen the following documents:\*

Certificate of Incorporation

2. That the above documents duly prove the following:

2.1. That SAINT-GOBAIN ABRASIVES, INC

is a Corporation/Company legally constituted and in existence  
in accordance with the laws of the Commonwealth of  
Massachusetts, USA

2.2. That the domicile of said Corporation/Company is \_\_\_\_\_  
1 New Bond Street  
Worcester, Massachusetts, USA

2.3. That the purpose or purposes for which the present Power  
of Attorney is granted are comprised within the corporation  
purposes set forth in the charter of the mentioned  
Corporation/Company.

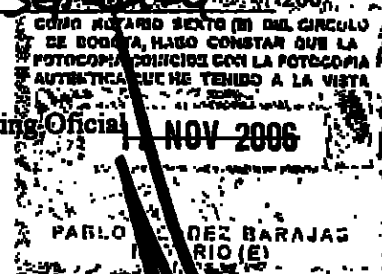
2.4. That Mr.(Messrs.) Joseph P. Sullivan, Assistant Secretary

is(are) authorized to grant the present Power of Attorney.

City: Worcester

State: Massachusetts

This 22nd day of September, 200\_\_





William Francis Galvin  
Secretary of the  
Commonwealth

# *The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

June 8, 2001

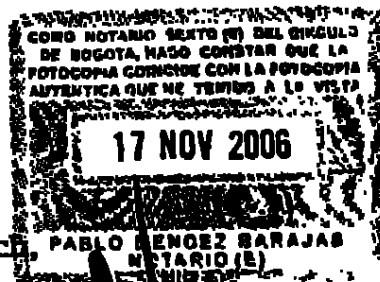
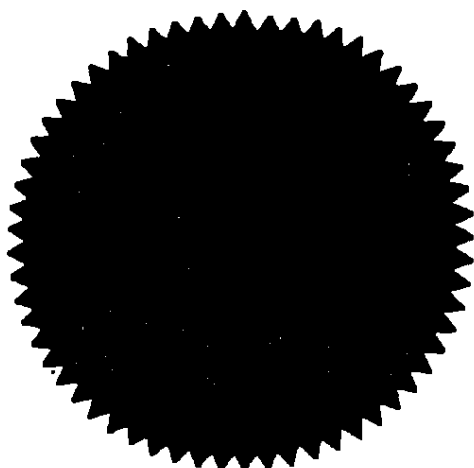
TO WHOM IT MAY CONCERN:

I hereby certify that according to records in this office, NORTON EMERY WHEEL COMPANY was incorporated under the General Laws of this Commonwealth on June 20, 1885.

I also certify that by Articles of Amendment filed here June 2, 1906, the name of said corporation was changed to NORTON COMPANY.

I further certify that by Articles of Amendment filed here June 1, 2001, the name of said corporation was changed to SAINT-GOBAIN ABRASIVES, INC.

I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

*William Francis Galvin*  
Secretary of the Commonwealth

\*MGL CH156B S83A provides that certain consolidations and mergers may be filed with the Division within thirty days after the effective date of the merger or consolidation.

## 90

**APOSTILLE**  
(Convention de La Haye du 5 octobre 1961)

1. Country: .....  
This public document  
2. has been signed by .....  
3. acting in the capacity of .....  
4. bears the seal/stamp of .....

**Certified**

5. at ..... 6. the .....  
7. by .....  
8. No. ....  
9. Seal/stamp ..... 10. Signature .....

.....

COMO NOTARME ALGUNO DE LOS CINGULOS  
DE MORTUO, HAGO CUENTAR QUE LA  
POLOGIA Y CUANTO QUE LA POLOGIA  
AUTENTICA QUE ME TENGO A LA VISTA

17 NOV 2006

PAOLO MONTEZ BARAJAS  
OTARIO (E)  
CIVIL (E)

TRADUCCIÓN OFICIAL 300/2006 DE UN DOCUMENTO ESCRITO EN INGLÉS Y EN ESPAÑOL DE ACUERDO CON EL CUAL **SAINT-GOBAIN ABRASIVES, INC.**, EMPRESA DOMICILIADA EN 1 NEW BOND STREET, WORCESTER, MASSACHUSETTS, 15138 ESTADOS UNIDOS DE AMÉRICA RATIFICA LA SOLICITUD DE PATENTE NÚMERO 06096403, PRESENTADA POR EMILIO FERRERO COMO AGENTE OFICIOSO ANTE LA SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO EN BOGOTÁ, COLOMBIA EL 25 DE SEPTIEMBRE DE 2006 Y OTORGA PODER A EMILIO FERRERO, TPA 31929, GONZALO PERDOMO, TPA 831 Y LUZ CLEMENCIA DE PAEZ, TPA 23555 PARA CONTINUAR CON EL TRÁMITE DE LA SOLICITUD DE PATENTE CORRESPONDIENTE A "COMPOSICIONES ANTICARGA Y MÉTODOS PARA SELECCIONAR LAS MISMAS". EXPEDIDO Y FIRMADO HOY 22 DE SEPTIEMBRE DE 2006 EN WORCESTER, MASSACHUSETTS, ESTADOS UNIDOS DE AMÉRICA, POR JOSEPH P. SULLIVAN, SUBSECRETARIO. EMPRESA: SAINT-GOBAIN ABRASIVES, INC.

FIRMADO: ILEGIBLE.

CERTIFICACIÓN NOTARIAL EN INGLÉS Y EN ESPAÑOL, PARA CERTIFICAR LA COMPARECENCIA DE WAYNE R. LEWIS, COMO REPRESENTANTE DE SAINT-GOBAIN ABRASIVES INC. EL DOMICILIO DE DICHA EMPRESA Y SU EXISTENCIA LEGAL DE ACUERDO CON LAS LEYES DEL ESTADO DE MASSACHUSETTS, ESTADOS UNIDOS DE AMÉRICA. WORCESTER, MASSACHUSETTS, 22 DE SEPTIEMBRE DE 2006.

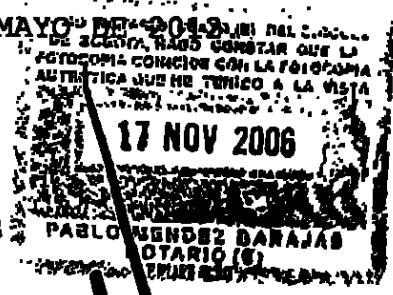
FIRMADO: JOAN E. FRANK. SELLO: JOAN E. FRANK, NOTARIO PÚBLICO.

ESTADO DE MASSACHUSETTS. MI CARGO VENCE EL 25 DE MAYO DE 2008

EL ESTADO DE MASSACHUSETTS

SECRETARIA DE ESTADO

STATE HOUSE, BOSTON, MASSACHUSETTS



8 DE JUNIO DE 2001

A quien corresponda:

Por la presente certifico que de acuerdo con los registros existentes en esta oficina, NORTON EMERY WHEEL COMPANY fue

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constituida de acuerdo con las leyes generales de este estado el 20 de junio de 1885.

También certifico que mediante un certificado de reforma presentado aquí el 2 de junio de 1906, el nombre de dicha sociedad cambió a NORTON COMPANY.

Además certifico que mediante certificado de reforma presentado aquí el 1 de junio de 2001, el nombre de dicha sociedad cambió a SAINT-GOBAIN ABRASIVES, INC.

También certifico que hasta donde aparece registrado aquí, dicha sociedad sigue existiendo legalmente.

En testimonio de lo cual, he fijado el Gran Sello del estado en la fecha arriba anotada.

Firmado: William Francis Galvin, secretario de estado

SELLO REALZADO CON LEYENDA ILEGIBLE

La disposición MGL CH156B S83A estipula que ciertas consolidaciones y cesiones pueden presentarse ante la división treinta días después de la fecha de entrada en vigencia de la fusión o consolidación.

EL ESTADO DE MASSACHUSETTS

WILLIAM FRANCIS GALVIN

SECRETARIO DE ESTADO

APOSTILLA

(CONVENCIÓN DE LA HAYA DEL 5 DE OCTUBRE DE 1961)

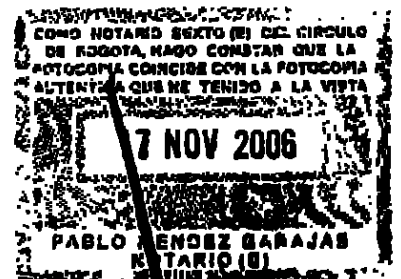
1. PAIS: ESTADOS UNIDOS DE AMÉRICA

Este documento público

2. ha sido firmado por JOAN E. FRANK

3. quien actúa en su calidad de NOTARIO PÚBLICO

4. y lleva el sello/estampilla del estado de Massachusetts Mi nombramiento dura hasta el 25 de mayo de 2012



CERTIFICADO

5. en Boston, Massachusetts  
2006

6. el 12 de octubre de

7. por el Secretario de estado

8. Número 1179221

9. Sello: "REPÚBLICA DE MASSACHUSETTS"

10. Firma: William Francis Galvin, secretario de estado.

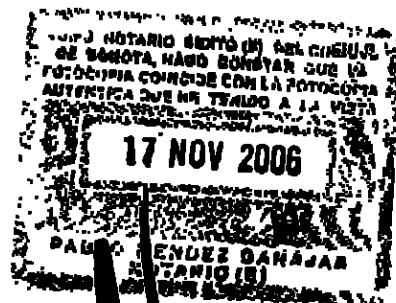
COLO- 15547-841-001-4

WPCL002G ID 8256

Bogotá, 16 de noviembre de 2006.

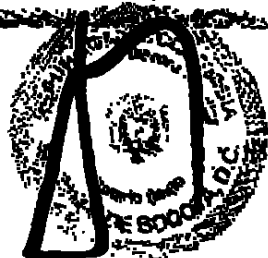
*Eduardo Calado*

Eduardo Calado Noguera  
TRADUCTOR OFICIAL  
INGLÉS - ESPAÑOL - INGLÉS  
Res. 541 Febrero de 1977



25

COMO NOTARIO SEXTO DEL CIRCULO DE SANTAFE DE BOGOTA, HAGO CONSTAR QUE LA(S) FIRMA(S) DE  
*Edgardo Leiva*  
*Carlos Noguera*  
COINCIDE(N) CON LA FIRMA REGISTRADA POR  
EL (ELLOS) EN ESTA NOTARIA  
SANTAFE DE BOGOTA. 16 NOV 2006



NO SE ASUME  
RESPONSABILIDAD DEL TEXTO  
2006 NOV 16 P 1:29  
UCS  
JEFE DE LEGALIZACIONES  
BOGOTA D.C.

MINISTERIO DE  
RELACIONES EXTERIORES

523598  
*Edgardo Calado*  
CUYA FIRMA APARECE EN EL  
DOCUMENTO DESEMPAÑADO  
LAS FUNCIONES INDICADAS

COMO NOTARIO SEXTO DEL CIRCULO DE BOGOTA, HAGO CONSTAR QUE LA COPIA COINCIDE CON LA ORIGINAL AUTENTICA QUE HE TENIDO A LA VISTA  
17 NOV 2006  
PAULO MENDEZ ARANZA  
NOTARIO