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Señora Jefe
DIVISIÓN DE NUEVAS CREACIONES
SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO
Bogotá, D.C.

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO
Rad. 06-099538- -0003-0000
Fec. 2007-02-22 10.16.58 Dep. 2020 NUEVAS CREACIONES
Tra. 11 PATENTE Y
Eve 3.8 FASE NACIONAL
Act 444 RESPUESTA REQUE Folios. 8

Re.: Expediente No. 06 99.538
Fase Nacional, Solicitud de Patente PCT
a nombre de
SULPHCO, INC.
Código 011 - 378 - 444

En relación con la solicitud contenida en el expediente de la referencia y, en particular, para dar respuesta a su último requerimiento hecho dentro del mismo, dentro del término conferido, por medio del presente escrito me permito manifestarle:

- Acompaño copia certificada del documento donde consta la cesión del derecho a la patente del Inventor Rudolf W. Gunnerman, a favor de la sociedad solicitante Sulphco, Inc., debidamente firmado, autenticado por Notario Público y legalizado por Apostilla.

Le solicito se sirva agregar este escrito y su anexo al expediente y continuar con el trámite de la solicitud.

De Usted Atentamente,

GERMAN CASTILLO GRAU
T.P. No. 2978 del C.S.J.

268

APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country: *United States of America*

This public document

2. has been signed by T. Lawrence

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of U.S. Patent and Trademark Office

Certified

5. at Washington, D.C.

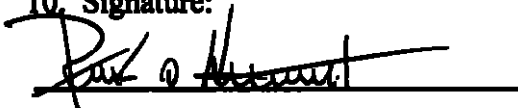
6. the eighth of February, 2007

7. by *Assistant Authentication Officer, United States Department of State*

8. No. 07012702-2

9. Seal/Stamp:

10. Signature:



Patrick O. Hatchett

A 1588167

THE UNITED STATES OF AMERICA

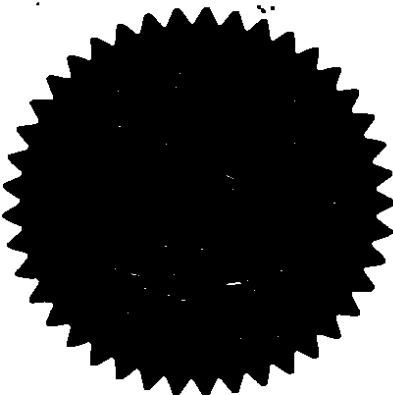
TO ALL TO WHOM THESE PRESENTS SHALL COME:

**UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office**

January 24, 2007

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON
JUNE 28, 2004.**

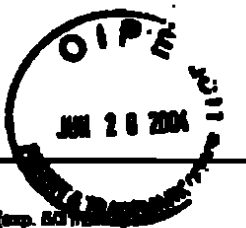
**By Authority of the
Under Secretary of Commerce for Intellectual Property
and Director of the United States Patent and Trademark Office**



**T. LAWRENCE
Certifying Officer**

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6/28/04



07-02-2004
102782789

Attorney Docket No. 020539-001100US

Form PTO-1585 (Rev. 10-02) OMB No. 0251-0027 (exp. 6-3-11)		U.S. Department of Commerce U.S. Patent and Trademark Office	
Tab settings → → → ▼		▼ ▼ ▼ ▼	
To the Honorable Commissioner:		one attached original documents or copy thereof	
1. Name of conveying party(ies): Rudolf W. Gunnernman		2. Name and address of receiving party(ies) Name: SulphCo, Inc. Internal Address: Street Address: 850 Spice Islands Drive City: Sparks State: NV ZIP: 89431	
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		Additional name(s) and address(es) attached? ☐ Yes ☒ No	
3. Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other:			
Execution Date: 6/16/04			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No(s): 10/803,802 B. Patent No(s): Additional numbers attached? ☐ Yes ☒ No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: M. Henry Heines TOWNSEND AND TOWNSEND AND CREW LLP Two Embarcadero Center, Eighth Floor San Francisco, California 94111-3834 (415) 576-0200		6. Total number of applications and patents involved 1 7. Total fee (37 CFR 3.41): \$40.00 ☐ Enclosed ☒ Authorized to be charged to deposit account 8. Deposit account number: 28-1430 (Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> M. Henry Heines Name of Person Signing Atty. Reg. No. 28,219 Signature 6-25-2004 Date Total number of pages including cover sheet, attachments and documents: 3 Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director of the U.S. Patent and Trademark Office P.O. Box 1400 Alexandria, VA 22313-1450			

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PATENT
REEL: 015519 FRAME: 0080

ASSIGNMENT OF PATENT APPLICATION

SOLE

WHEREAS, Rudolf W. Gummerman of 6601 Lakeside Drive, Reno, NV 89511 hereinafter referred to as "Assignor," is the inventor of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: **CONVERSION OF PETROLEUM RESID TO USABLE OILS WITH ULTRASOUND**

Date(s) of execution of Declaration:

Filing Date: **March 17, 2004**

Application No.: **10/803,802; and**

WHEREAS, SulphCo, Inc., a corporation of the state of Nevada, located at 850 Spice Islands Drive, Sparks, NV 89431, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignor, Assignor has assigned, and by these presents does assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignor had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor further agrees that Assignor will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

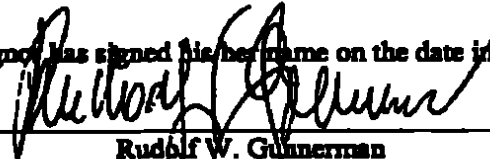
Assignor hereby authorizes and requests Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

**PATENT
REEL: 016519 FRAME: 0081**

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IN TESTIMONY WHEREOF, Assignor has signed his/her name on the date indicated.

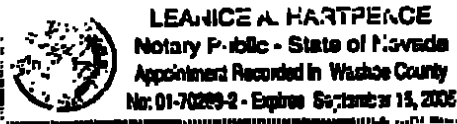
Dated: 6-16-04


Rudolf W. Gunnerman

STATE OF NEVADA)
COUNTY OF WASHOE) ss.

On JUNE 16, 2004, before me, LEANICE A HARTPERCE, personally appeared Rudolf W. Gunnerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC

My Commission Expires: 9-16-2005

60196166 v1

REC RDED: 06/28/2004

PATENT
REEL: 015519 FRAME: 0082