

Señores
DIVISIÓN DE NUEVAS CREACIONES
SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO
Bogotá, D.C.

35
1.
SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO
Rad: 06-129041-00003-0000
Fec: 2007-04-13 10:33:28 Dep: 2020 NUECREACIONES
Tra: 11 PATENTEIYB
Ene: 378 FASENACIONAL
Act: 444 RESPUESTA REQUE Folios: 8

Re.: Código 011-378-444
Expediente No. 06-129.041
Fase Nacional de Solicitud
de Patente PCT
SULPHCO, INC.

En relación con el expediente de la referencia y dando cumplimiento a la última providencia recaída sobre este asunto por medio del presente escrito me permito manifestarles lo siguiente:

1. Acompaño el documento que acredita la cesión del inventor a la sociedad solicitante, debidamente certificado y legalizado por Apostilla.

Renuncio al término faltante de traslado, y les solicito ordenar la publicación del extracto.

De Ustedes Atentamente,


LUIS FELIPE CASTILLO GIBSONE
T.P. N. 68.995 del C.S.J.

7636

APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country: United States of America

This public document

2. has been signed by N. Williams

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of Patent and Trademark Office

Certified

5. at Washington, D.C.

6. the fifteenth of March, 2007

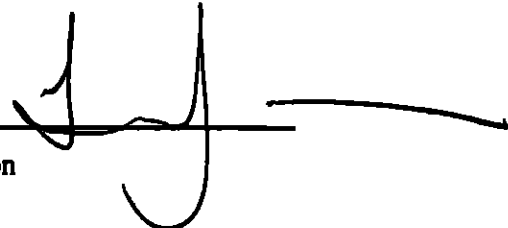
7. by *Assistant Authentication Officer, United States Department of State*

8. No. 07016462-2

9. Seal/Stamp:

10. Signature:

Sonya N. Johnson



#37

A 1579316



THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME:

**UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office**

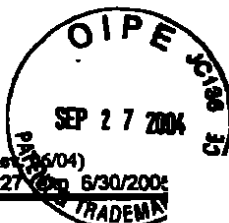
March 02, 2007

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON
SEPTEMBER 27, 2004.**

**By Authority of the
Under Secretary of Commerce for Intellectual Property
and Director of the United States Patent and Trademark Office**




N. WILLIAMS
Certifying Officer



09-30-2004

Attorney Docket No. 020839-001300US

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office



102848415

To the Director of the U.S. Pa

HEET

hed documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Rudolf W. Gunnerman

Execution Date(s) August 16, 2004

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: SulphCo, Inc.

Internal Address: _____

Street Address: 850 Spice Islands Drive

City: Sparks

State: NV

Country: US

Zip: 89431

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

10/857,444

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: M. Henry Heines

Internal Address: _____

TOWNSEND AND TOWNSEND AND CREW LLP

Street Address: Two Embarcadero Center,
Eighth Floor

City: San Francisco

State: California Zip: 94111-3834

Phone Number: (415) 576-0200

Fax Number: (415) 576-0300

Email Address: mhh@townsend.com

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 numbers _____
Expiration Date _____

b. Deposit Account Number 20-1430

Authorized User Name M. Henry Heines

9. Signature: _____

Signature

M. Henry Heines

Name of Person Signing Atty. Reg. No. 28,219

SEPT 23, 2004
Date

Total number of pages including cover sheet, attachments, and documents

3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-6885, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1480, Alexandria, VA 22313-1480

60287534 v1

09/29/2004 070111

00000171 201430 10657444

01 FC:0021

40.00 BA

PATENT
REEL: 015825 FRAME: 0996

ASSIGNMENT OF PATENT APPLICATION

SOLE

WHEREAS, Rudolf W. Gummertman of 6601 Lakeside Drive, Reno, NV 89511 hereinafter referred to as "Assignor," is the inventor of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention **HIGH-THROUGHPUT CONTINUOUS-FLOW
ULTRASOUND REACTOR**

Date(s) of execution of Declaration.

Filing Date: **May 27, 2004**

Application No.. **10/857,444; and**

WHEREAS, SulphCo, Inc., a corporation of the state of Nevada, located at 850 Spice Islands Drive, Sparks, NV 89431, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignor, Assignor has assigned, and by these presents does assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignor had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor further agrees that Assignor will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignor hereby authorizes and requests Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

**PATENT
REEL: 015825 FRAME: 0997**

IN TESTIMONY WHEREOF, Assignor has signed his/her name on the date indicated.

Dated. 8-16-04

Rudolf W. Gummerman
Rudolf W. Gummerman

NEVADA
STATE OF ~~California~~)
COUNTY OF WASHOE)

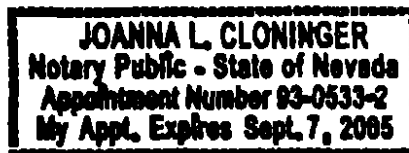
ss.

On 8-16-04, before me, Joanna L. Cloninger, personally appeared Rudolf W. Gummerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Joanna L. Cloninger
NOTARY PUBLIC

My Commission Expires: 9-7-05



60237986 v1

RECORDED: 09/27/2004

PATENT
REEL: 015825 FRAME: 0998