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Señores
DIVISIÓN DE NUEVAS CREACIONES
SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO
Bogotá, D.C.

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO



No. 07-011980- -00002-0000

Fecha: 2007-03-15 10:49:12 Dep. 2020 NUECREACIONES
Tra. 11 PATENTEIYII Ene: 378 FASENACIONALI
Act. 444 RESPUESTAREQUE Folios: 8

Re.: Código 011-378-444
Expediente No. 07-11.980
Fase Nacional de Solicitud
de Patente PCT
CORIXA CORPORATION

En relación con el expediente de la referencia y dando cumplimiento a la última providencia recaída sobre este asunto por medio del presente escrito me permito manifestarles lo siguiente:

1. Acompaño una copia certificada del documento que acredita la cesión de los inventores a la sociedad solicitante, debidamente legalizado por Apostilla.

Renuncio al término faltante de traslado, y les solicito ordenar la publicación del extracto.

De Ustedes Atentamente,


LUIS FELIPE CASTILLO GIBSON
T.P. No. 68.995 del C.S.J.

APOSTILLE
(Convention de La Haye du 5 octobre 1961)

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1. Country: United States of America

This public document

2. has been signed by M.K. Carter

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of U.S. Patent and Trademark Office

Certified

5. at Washington, D.C.

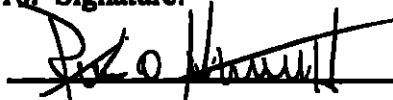
6. the thirtieth of March, 2007

7. by *Assistant Authentication Officer, United States Department of State*

8. No. 07018146-3

9. Seal/Stamp:

10. Signature:



Patrick O. Hatchett

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THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME:

UNITED STATES DEPARTMENT OF COMMERCE

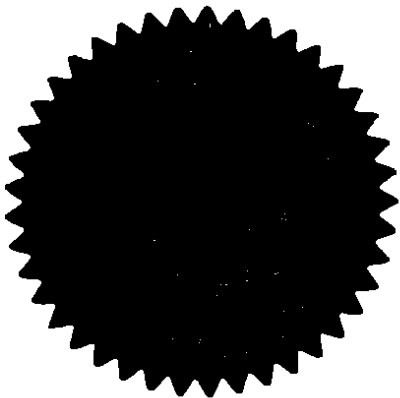
United States Patent and Trademark Office

February 26, 2007

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON
JUNE 23, 2005.**

By Authority of the

**Under Secretary of Commerce for Intellectual Property
and Director of the United States Patent and Trademark Office**



M. K. CARTER

Certifying Officer

06-29-2005

ET

To the Director of the U.S. Patent

103029996

documents or the new address(es) below.

1. Name of conveying party(ies)

David A. JOHNSON and David PERSING

2. Name and address of receiving party(ies)

Name: Corixa Corporation

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

Street Address: 1900 - 9th Avenue, Suite 1100

3. Nature of conveyance/Execution Date(s):

Execution Date(s) April 12, 2005 and June 17, 2005, respectively

City: Seattle

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Joint Research Agreement☐ Government Interest Assignment☐ Executive Order 9424, Confirmatory License☐ Other _____

State: WA

Country: US

Zip: 98101

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

10/888,683

B. Patent No.(s)

06/29/2005 07:00:11 00000000 201430 10000000

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(40.00 20)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Joel G. Ackerman

Internal Address: _____

TOWNSEND AND TOWNSEND AND CREW LLP

Street Address: Two Embarcadero Center,
Eighth Floor

City: San Francisco

State: California Zip: 94111-3834

Phone Number: (415) 576-0200

Fax Number: (415) 576-0300

Email Address: j3a@townsend.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

☐ Authorized to be charged by credit card☒ Authorized to be charged to deposit account☐ Enclosed☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 numbers _____
Expiration Date _____

b. Deposit Account Number 20-1430

Authorized User Name Townsend and

Townsend and Crew LLP

9. Signature:

Signature

June 21, 2005

Date

Joel G. Ackerman

Name of Person Signing

Atty. Reg. No. 24,307

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be filed to (703) 308-9999, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1488, Alexandria, VA 22313-1488

60520460 v1

PATENT
REEL: 016718 FRAME: 0243

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ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, David A. JOHNSON of 121 Woodland Way, Hamilton, MT 59840; and David PERSING of 22401 NE 25th Way, Sammamish, WA 98074, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

**Title of Invention: CERTAIN AMINOALKYL GLUCOSAMINIDE
PHOSPHATE COMPOUNDS AND THEIR USE**

Filing Date: July 8, 2004

Application No.: 10/888,683; and

WHEREAS, Corixa Corporation, a corporation of the state of Delaware, located at 1900 9th Avenue, Suite 1100, Seattle, WA 98101, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors; Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

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Colombia

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IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: April 12, 2005

David A. JOHNSON
David A. JOHNSON

STATE OF Montana)
COUNTY OF Ravalli) ss.

On April 12, 2005, before me, Kathleen A. Price, personally appeared David A. JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



KATHLEEN A. PRICE
NOTARY PUBLIC
Residing at Hamilton, Montana
My Comm. Expires June 15, 2006

Kathleen A. Price
NOTARY PUBLIC

My Commission Expires: 06/15/2006

Dated: June 17, 2005

David PERSING
David PERSING

STATE OF)
COUNTY OF) ss.

On 6-17-05, before me, Elizabeth C. Shore, personally appeared David PERSING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Elizabeth C. Shore
NOTARY PUBLIC

My Commission Expires: 1-17-09
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RECORDED: 06/23/2005

PATENT
REEL: 016718 FRAME: 0245