

**Señores
DIVISIÓN DE NUEVAS CREACIONES
SUPERINTENDENCIA DE INDUSTRIA Y COM
Bogotá, D.C.**

SUPERINTENDENCIA DE INDUSTRIA Y COMERCIO



No. 07-052237- -00002-0000

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Tra. 11 PATENTEIYII Evs: 378 FASENACIONALI
Act. 444 RESPUESTAREQUE Folios: 8

**Re.: Código 011-378-444
Expediente No. 07-52.237
Fase Nacional de Solicitud
de Patente PCT
SULPHCO, INC.**

En relación con el expediente de la referencia y dando cumplimiento a la última providencia recaída sobre este asunto por medio del presente escrito me permito manifestarles lo siguiente:

1. Acompaño una copia auténtica del documento que acredita la cesión de los inventores a la sociedad solicitante, debidamente legalizado.

Renuncio al término faltante de traslado, y les solicito ordenar la publicación del extracto.

De Ustedes Atentamente,

LUIS FELIPE CASTILLO GIBSON
T.P. No. 68.995 del C.S.J.

2

APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country: United States of America

This public document

2. has been signed by W. Montgomery

3. acting in the capacity of Certifying Officer

4. bears the seal/stamp of U.S. Patent and Trademark Office

Certified

5. at Washington, D.C.

6. the eleventh of July, 2007

7. by Assistant Authentication Officer, United States Department of State

8. No. 07029333-1

9. Seal/Stamp:

10. Signature:



Patrick O. Hatchett

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Bogotá D.C., Colombia.

30 JUL 2007

GUSTAVO SAMPER RODRIGUEZ
NOTARIO VERIFICADOR

A 1897364



THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME:

**UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office**

April 12, 2007

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON
MARCH 23, 2005.**

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30 JUL 2007

GUSTAVO SAMPER RODRIGUEZ
NOTARIO VEINTIDÓS

**By Authority of the
Under Secretary of Commerce for Intellectual Property
and Director of the United States Patent and Trademark Office**



G. W. Montgomery
G. W. MONTGOMERY
Certifying Officer

FAX TO: ASSIGNMENT BRANCH, U.S.P.T.O.
FAX NO. 703-306-5995

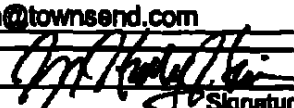
Attorney Docket No. 020839-001400US

Form PTO-1595 (Rev. 06/04)
OMB No. 0651-0027 (exp. 8/30/2005)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s): Rudolf W. Gunnerman and Charles I. Richman December 7, 2004 and Execution Date(s) December 7, 2004 Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		2. Name and address of receiving party(ies) Name: SulphCo, Inc. Internal Address: _____ Street Address: 850 Spice Islands Drive City: Sparks State: Nevada Country: USA Zip: 89431 Additional name(s) & address(es) attached? ☐ Yes ☒ No	
3. Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Government Interest Assignment ☐ Executive Order 9424, Confirmatory License ☐ Other _____		4. Application or patent number(s): ☐ This document is being filed together with a new application. A. Patent Application No.(s) 10/994,166 B. Patent No.(s) Additional numbers attached? ☐ Yes ☒ No	
5. Name and address to whom correspondence concerning document should be mailed: Name: M. Henry Helms Internal Address: _____ TOWNSEND AND TOWNSEND AND CREW LLP Street Address: Two Embarcadero Center, Eighth Floor City: San Francisco State: California Zip: 94111-3834 Phone Number: (415) 576-0200 Fax Number: (415) 576-0300 Email Address: mhh@townsend.com		6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 ☐ Authorized to be charged by credit card ☒ Authorized to be charged to deposit account ☐ Enclosed ☐ None required (government interest not affecting title)	
8. Payment Information a. Credit Card Last 4 numbers _____ Expiration Date _____ b. Deposit Account Number 20-1430 Authorized User Name Townsend and Townsend and Crew LLP		9. Signature:  Signature M. Henry Helms Name of Person Signing Atty. Reg. No. 28,219 Date 3/23/05 Total number of pages including cover sheet, attachments, and documents: 4	

Documents to be recorded (including cover sheet) should be filed to (703) 308-5000, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1480, Alexandria, VA 22313-1480

700164697

Come Notario Notariado del Circuito de Bogotá, hago constar que esta copia coincide con original que se ha presentado Bogotá D.C., Colombia.

30 JUL 2007

GUSTAVO SAMPER RODRIGUEZ
NOTARIO VENTISER

PATENT
REEL: 015956 FRAME: 0963

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Attorney Docket No.: 020839-001400US

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, Rudolf W. Gunnerman of 6601 Windy Hill Way, Reno, NV 89511 and Charles I. Richman of 1133 Bueno Vista, Apartment 7B, Reno, NV 89503 hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: LOOP-SHAPED ULTRASOUND GENERATOR AND USE IN REACTION SYSTEMS

Date(s) of execution of Declaration:

Filing Date: November 18, 2004

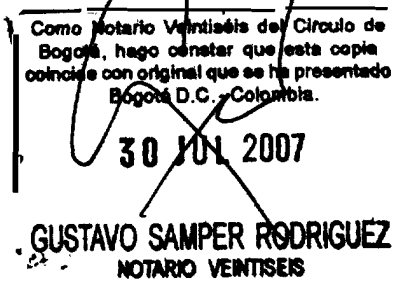
Application No.: 10/994,166 ; and

WHEREAS, SulphCo, Inc., a corporation of the state of Nevada, located at 850 Spice Islands Drive, Sparks, NV 89431, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.



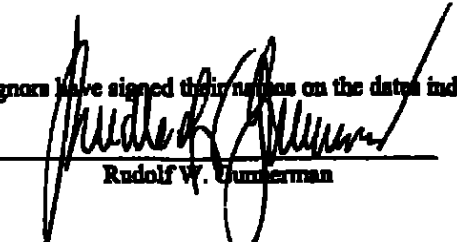
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Assignment

Attorney Docket No.: 020839-001400US

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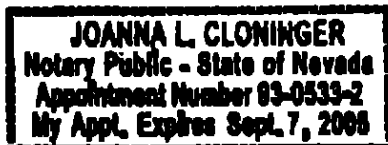
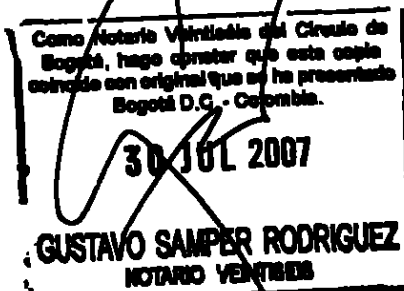
IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 12-7-04
Rudolf W. GunnermanSTATE OF Nevada,
COUNTY OF Washoe }

ss.

On 12-7-04, before me, Joanna L. Cloninger,
personally appeared Rudolf W. Gunnerman, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on
the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLICMy Commission Expires: 9-7-05

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Assignment
Attorney Docket No.: 020839-001400US
Page 3

Dated: 12-7-04

Charles I. Richman
Charles I. Richman

STATE OF Nevada,
COUNTY OF Washoe

On 12-7-04, before me, Joanna L. Cloninger,
personally appeared Charles I. Richman, personally known to me (or, proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on
the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOANNA L. CLONINGER
Notary Public - State of Nevada
Appointment Number 93-0533-2
My Appt. Expires Sept. 7, 2006

My Commission Expires: 9-7-05

Joanna L. Cloninger
NOTARY PUBLIC

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30 JUL 2007
GUSTAVO SAMPER RODRIGUEZ
NOTARIO VENTICINCO

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EN BLANCO
NOTARIA VEINTISEIS

U.S. DEPT.
OF PATENT

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30 JUL 2007

GUSTAVO SAMPER RODRIGUEZ
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