

A 7634499



# THE UNITED STATES OF AMERICA

**TO ALL TO WHOM THESE PRESENTS SHALL COME:**

**UNITED STATES DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

**May 12, 2017**

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE  
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON  
DECEMBER 19, 2014.**

By Authority of the  
Under Secretary of Commerce for Intellectual Property  
and Director of the United States Patent and Trademark Office

  
**R GLOVER**  
Certifying Officer



**PATENT  
REEL: 034309 FRAME**

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT3156708

|                                                                                                                                                                                                 |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                      |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                          |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                     |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>               |
| JOSHUA D PEENO                                                                                                                                                                                  | 12/16/2014                          |
| GREGORY W NAFZIGER                                                                                                                                                                              | 12/16/2014                          |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                     |
| <b>Name:</b>                                                                                                                                                                                    | OWENS-BROCKWAY GLASS CONTAINER INC. |
| <b>Street Address:</b>                                                                                                                                                                          | ONE MICHAEL OWENS WAY               |
| <b>City:</b>                                                                                                                                                                                    | PERRYSBURG                          |
| <b>State/Country:</b>                                                                                                                                                                           | OHIO                                |
| <b>Postal Code:</b>                                                                                                                                                                             | 43551                               |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                     |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                       |
| Application Number:                                                                                                                                                                             | 14573847                            |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                     |
| <b>Fax Number:</b>                                                                                                                                                                              |                                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                     |
| <b>Email:</b>                                                                                                                                                                                   | amy.bell@o-i.com                    |
| <b>Correspondent Name:</b>                                                                                                                                                                      | SUSAN L. SMITH                      |
| <b>Address Line 1:</b>                                                                                                                                                                          | ONE MICHAEL OWENS WAY               |
| <b>Address Line 4:</b>                                                                                                                                                                          | PERRYSBURG, OHIO 43551              |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | SUSAN L. SMITH                      |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /SUSANLSMITH/                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 12/19/2014                          |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                     |
| source=19122Assignments#page1.tif                                                                                                                                                               |                                     |
| source=19122Assignments#page2.tif                                                                                                                                                               |                                     |

**ASSIGNMENT**

WHEREAS, I, **Joshua D. Peeno** of **314 E. Indiana Ave., Maumee, Ohio 43537, US** hereinafter referred to as ASSIGNOR, together with Gregory W. Nafziger have invented certain improvements in an invention entitled "**Glassware Mold Pyrometry**" for which an application for a United States Patent was filed in the United States Patent & Trademark Office (USPTO) on 12-17-14 and thereafter received a USPTO Serial Number 14/573,847

AND WHEREAS, **Owens-Brockway Glass Container Inc.**, hereinafter referred to as ASSIGNEE, a corporation organized and existing under the laws of the state of Delaware and having a place of business located at One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring the entire right, title and interest in and to said invention as described in said application including all patentable subject matter disclosed in said application.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as ASSIGNOR, do hereby sell, assign, transfer and convey unto ASSIGNEE, my entire right, title and interest, including all priority rights in the United States of America and all countries foreign thereto and under any or all International Conventions associated with each of said foreign countries, in and to: (A) said invention as described in said application, (B) said application and any continuation or continuation-in-part application(s) of said application including all patentable subject matter disclosed therein, (C) any United States Patent(s) including any reissue, re-examination, extension or renewal of said United States Patent(s) that may be granted in pursuance of said application(s), (D) any foreign patent application(s) that may be filed on said invention, or based on said application(s), in organizations or countries foreign to the United States of America, and (E) any foreign patent(s) granted on said foreign patent application(s).

I, as ASSIGNOR, hereby agree, without any additional consideration, to cooperate with and to assist ASSIGNEE in the filing and prosecution of said application(s) and to perform any other acts as ASSIGNEE or its successors, assigns, designees or legal representatives may deem necessary to secure to ASSIGNEE the rights and interest herein assigned and to acquire, hold, enforce, convey and uphold validity of any of said patent(s), and upon request, to execute all papers including those required for said applications(s) or said patents(s). I, as ASSIGNOR, hereby represent and warrant that I have not granted any right, title or interest that would be inconsistent with the right, title and interest granted herein.

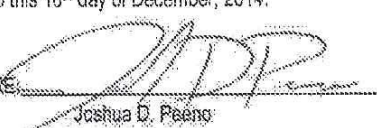
I, as ASSIGNOR, hereby authorize ASSIGNEE and its legal representatives to apply for foreign patents based on said invention or on said application(s), in ASSIGNEE'S own name or through its successors, assigns, designees, legal representatives, subsidiaries or related companies, under an international Convention or otherwise, and to enter into the appropriate spaces above in this ASSIGNMENT document, the filing date and USPTO Serial Number of said application for United States Patent, when known.

I, as ASSIGNOR, hereby authorize and request the Commissioner of Patents of the USPTO to issue any of said United States Patents to ASSIGNEE of the entire right, title and interest in and to any of said applications or United States Patents for the sole use and behoof of ASSIGNEE to the full ends of the respective terms for which said patent is granted.

I, as ASSIGNOR, hereby authorize and request the Commissioner of Patents (or the equivalent) in any organizations or countries foreign to the United States of America to issue any said foreign patent(s) to ASSIGNEE of the entire right, title and interest in and to any of said foreign patent application(s) or foreign patent(s) for the sole use and behoof of ASSIGNEE to the full ends of the respective terms for which said patent is granted.

This ASSIGNMENT is governed by and is to be construed in accordance with the laws of the State of Ohio, U.S.A. No representations, warranties, collateral assignments or conditions affecting this ASSIGNMENT are valid other than those expressed in this ASSIGNMENT. ASSIGNOR agrees that the provisions of this ASSIGNMENT are fully binding on ASSIGNOR and that ASSIGNOR'S respective heirs, executors, assigns and administrators have no right, title or interest in any of said applications, inventions or patents whatsoever.

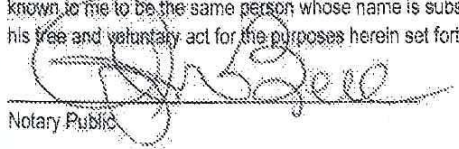
IN WITNESS WHEREOF, the undersigned ASSIGNOR has caused his name to be subscribed hereto this 16<sup>th</sup> day of December, 2014.

ASSIGNOR SIGNATURE: 

ASSIGNOR NAME: Joshua D. Peeno

STATE OF OHIO )  
COUNTY OF WOOD )

On this 16<sup>th</sup> day of December 2014, before me, the undersigned Notary Public in and for WOOD County, State of OHIO, U.S.A., personally appeared **Joshua D. Peeno** who is known to me to be the same person whose name is subscribed above to this instrument, and who acknowledged that he has signed, sealed and delivered this instrument as his free and voluntary act for the purposes herein set forth.

  
Notary Public



**AMY M. BELL**

**NOTARY PUBLIC  
STATE OF OHIO**

My Commission Expires  
May 12, 2015

**PATENT  
REEL: 034559 FRAME: 0164**

ASSIGNMENT

WHEREAS, I, Gregory W. Nafziger of 21357 State Route 2, Archbold, Ohio 43502, US hereinafter referred to as ASSIGNOR, together with Joshua D. Peeno have invented certain improvements in an invention entitled "Glassware Mold Pyrometry" for which an application for a United States Patent was filed in the United States Patent & Trademark Office (USPTO) on 12-17-14 and thereafter received a USPTO Serial Number 14/573,847

AND WHEREAS, Owens-Brockway Glass Container Inc., hereinafter referred to as ASSIGNEE, a corporation organized and existing under the laws of the state of Delaware and having a place of business located at One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring the entire right, title and interest in and to said invention as described in said application including all patentable subject matter disclosed in said application.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as ASSIGNOR, do hereby sell, assign, transfer and convey unto ASSIGNEE, my entire right, title and interest, including all priority rights in the United States of America and all countries foreign thereto and under any or all International Conventions associated with each of said foreign countries, in and to: (A) said invention as described in said application, (B) said application and any continuation or continuation-in-part application(s) of said application including all patentable subject matter disclosed therein, (C) any United States Patent(s) including any reissue, re-examination, extension or renewal of said United States Patent(s) that may be granted in pursuance of said application(s), (D) any foreign patent application(s) that may be filed on said invention, or based on said application(s), in organizations or countries foreign to the United States of America, and (E) any foreign patent(s) granted on said foreign patent application(s).

I, as ASSIGNOR, hereby agree, without any additional consideration, to cooperate with and to assist ASSIGNEE in the filing and prosecution of said application(s) and to perform any other acts as ASSIGNEE or its successors, assigns, designees or legal representatives may deem necessary to secure to ASSIGNEE the rights and interest herein assigned and to acquire, hold, enforce, convey and uphold validity of any of said patent(s), and upon request, to execute all papers including those required for said applications(s) or said patents(s). I, as ASSIGNOR, hereby represent and warrant that I have not granted any right, title or interest that would be inconsistent with the right, title and interest granted herein.

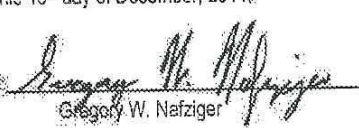
I, as ASSIGNOR, hereby authorize ASSIGNEE and its legal representatives to apply for foreign patents based on said invention or on said application(s), in ASSIGNEE'S own name or through its successors, assigns, designees, legal representatives, subsidiaries or related companies, under an International Convention or otherwise, and to enter into the appropriate spaces above in this ASSIGNMENT document, the filing date and USPTO Serial Number of said application for United States Patent, when known.

I, as ASSIGNOR, hereby authorize and request the Commissioner of Patents of the USPTO to issue any of said United States Patents to ASSIGNEE of the entire right, title and interest in and to any of said applications or United States Patents for the sole use and behoof of ASSIGNEE to the full ends of the respective terms for which said patent is granted.

I, as ASSIGNOR, hereby authorize and request the Commissioner of Patents (or the equivalent) in any organizations or countries foreign to the United States of America to issue any said foreign patent(s) to ASSIGNEE of the entire right, title and interest in and to any of said foreign patent application(s) or foreign patent(s) for the sole use and behoof of ASSIGNEE to the full ends of the respective terms for which said patent is granted.

This ASSIGNMENT is governed by and is to be construed in accordance with the laws of the State of Ohio, U.S.A. No representations, warranties, collateral assignments or conditions affecting this ASSIGNMENT are valid other than those expressed in this ASSIGNMENT. ASSIGNOR agrees that the provisions of this ASSIGNMENT are fully binding on ASSIGNOR and that ASSIGNOR'S respective heirs, executors, assigns and administrators have no right, title or interest in any of said applications, inventions or patents whatsoever.

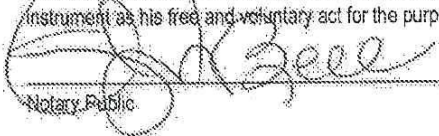
IN WITNESS WHEREOF, the undersigned ASSIGNOR has caused his name to be subscribed hereto this 16<sup>th</sup> day of December, 2014.

ASSIGNOR SIGNATURE: 

ASSIGNOR NAME: Gregory W. Nafziger

STATE OF OHIO )  
COUNTY OF WOOD )

On this 16<sup>th</sup> day of December 2014, before me, the undersigned Notary Public in and for WOOD County, State of OHIO, U.S.A., personally appeared Gregory W. Nafziger who is known to me to be the same person whose name is subscribed above to this instrument, and who acknowledged that he has signed, sealed and delivered this instrument as his free and voluntary act for the purposes herein set forth.

  
Notary Public



AMY M. BELL

NOTARY PUBLIC  
STATE OF OHIOMy Commission Expires  
May 12, 2015

PATENT

RECORDED: 12/19/2014

REEL: 034559 FRAME: 0165