



## UNITED STATES PATENT AND TRADEMARK OFFICE

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DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JULY 30, 2018

PTAS

BAKER & HOSTETLER LLP  
CIRA CENTRE - 12TH FLOOR  
2929 ARCH STREET  
PHILADELPHIA, PA 19104

**505023639**

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BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 107071.000183

ASSIGNOR:

CHEN, FENG-JING

DOC DATE: 12/11/2017

ASSIGNOR:

KRILL, STEVEN L.

DOC DATE: 12/11/2017

ASSIGNOR:

SHMEIS, RAMA ABU

DOC DATE: 01/17/2018

ASSIGNOR:

HEPNER, ADRIAN

DOC DATE: 11/28/2017

ASSIGNOR:

WESCOTT, CHARLES

DOC DATE: 11/29/2017

ASSIGNOR:

JASKOWSKI, TARA

DOC DATE: 05/31/2018

ASSIGNEE:

EAGLE PHARMACEUTICALS, INC.  
50 TICE BOULEVARD  
WOODCLIFF LAKE, NEW JERSEY 07677

APPLICATION NUMBER: 62583403

FILING DATE: 11/08/2017

PATENT NUMBER:

ISSUE DATE:

TITLE: FULVESTRANT FORMULATIONS AND METHODS OF THEIR USE

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION



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## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                          | NEW ASSIGNMENT              |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-----------------------------|-----------------|-------------------|-----------------|----------------|-----------------|------------|---------------|------------|-----------------|------------|----------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                     | ASSIGNMENT                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                      |                             |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>FENG-JING CHEN</td><td>12/11/2017</td></tr><tr><td>STEVEN L. KRILL</td><td>12/11/2017</td></tr><tr><td>RAMA ABU SHMEIS</td><td>01/17/2018</td></tr><tr><td>ADRIAN HEPNER</td><td>11/28/2017</td></tr><tr><td>CHARLES WESCOTT</td><td>11/29/2017</td></tr><tr><td>TARA JASKOWSKI</td><td>05/31/2018</td></tr></tbody></table> |                             | Name          | Execution Date              | FENG-JING CHEN  | 12/11/2017        | STEVEN L. KRILL | 12/11/2017     | RAMA ABU SHMEIS | 01/17/2018 | ADRIAN HEPNER | 11/28/2017 | CHARLES WESCOTT | 11/29/2017 | TARA JASKOWSKI | 05/31/2018 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                      | Execution Date              |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| FENG-JING CHEN                                                                                                                                                                                                                                                                                                                                                                                                            | 12/11/2017                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| STEVEN L. KRILL                                                                                                                                                                                                                                                                                                                                                                                                           | 12/11/2017                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| RAMA ABU SHMEIS                                                                                                                                                                                                                                                                                                                                                                                                           | 01/17/2018                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| ADRIAN HEPNER                                                                                                                                                                                                                                                                                                                                                                                                             | 11/28/2017                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| CHARLES WESCOTT                                                                                                                                                                                                                                                                                                                                                                                                           | 11/29/2017                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| TARA JASKOWSKI                                                                                                                                                                                                                                                                                                                                                                                                            | 05/31/2018                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                      |                             |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| <table border="1"><tr><td>Name:</td><td>EAGLE PHARMACEUTICALS, INC.</td></tr><tr><td>Street Address:</td><td>50 TICE BOULEVARD</td></tr><tr><td>City:</td><td>WOODCLIFF LAKE</td></tr><tr><td>State/Country:</td><td>NEW JERSEY</td></tr><tr><td>Postal Code:</td><td>07677</td></tr></table>                                                                                                                             |                             | Name:         | EAGLE PHARMACEUTICALS, INC. | Street Address: | 50 TICE BOULEVARD | City:           | WOODCLIFF LAKE | State/Country:  | NEW JERSEY | Postal Code:  | 07677      |                 |            |                |            |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                     | EAGLE PHARMACEUTICALS, INC. |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                           | 50 TICE BOULEVARD           |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                     | WOODCLIFF LAKE              |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                            | NEW JERSEY                  |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                              | 07677                       |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                                 |                             |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody></tbody></table>                                                                                                                                                                                                                                                                                                                    |                             | Property Type | Number                      |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                             | Number                      |               |                             |                 |                   |                 |                |                 |            |               |            |                 |            |                |            |

|                     |          |
|---------------------|----------|
| Application Number: | 62583403 |
|---------------------|----------|

**CORRESPONDENCE DATA**

Fax Number: (215)568-3439

Phone: 215-568-3100

Email: assignments@woodcock.com

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

Correspondent Name: BAKER &amp; HOSTETLER LLP

Address Line 1: CIRA CENTRE - 12TH FLOOR

Address Line 2: 2929 ARCH STREET

Address Line 4: PHILADELPHIA, PENNSYLVANIA 19104

|                            |               |
|----------------------------|---------------|
| ATTORNEY DOCKET<br>NUMBER: | 107071.000183 |
|----------------------------|---------------|

|                    |             |
|--------------------|-------------|
| NAME OF SUBMITTER: | JANIS CALVO |
|--------------------|-------------|

|            |               |
|------------|---------------|
| Signature: | /Janis Calvo/ |
|------------|---------------|

|       |            |
|-------|------------|
| Date: | 07/27/2018 |
|-------|------------|

Total Attachments: 17

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**ASSIGNMENT**

WHEREAS, I, **Feng-Jing Chen**, citizen of the **United States of America**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

DOCKET NO.: 107071.000183

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, year of \_\_\_\_\_.

\_\_\_\_\_  
Signature

**Feng-Jing Chen**

\*\*\*\*\*

**STATEMENT OF NOTARY PUBLIC**

STATE OF \_\_\_\_\_:

: SS

COUNTY OF \_\_\_\_\_:

On this \_\_\_\_\_ day of \_\_\_\_\_, year of \_\_\_\_\_, before me personally came the above named **Feng-Jing Chen** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

\_\_\_\_\_  
Notary Public

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 11th day of December, year of 2017.



Signature

**Feng-Jing Chen**

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at Eagle Pharmaceuticals, Inc

(City) Mission Viejo, CA

(Country) USA

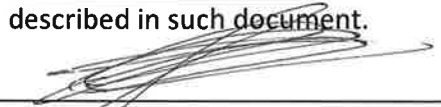
This 11th day of December, 2017.

I, Steven L. Krill whose full

residence address is 6618 Colina Puesta, San Clemente, CA 92673

\_\_\_\_\_

was personally present and did see **Feng-Jing Chen** execute the above assignment on the \_\_\_\_\_ day of December 11, 2017, and such assignor is personally known to me to be the person described in such document.

  
\_\_\_\_\_  
Signature of Witness

**ASSIGNMENT**

WHEREAS, I, **Steven L. Krill**, citizen of the **United States of America**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

DOCKET NO.: 107071.000183

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, year of \_\_\_\_\_.

\_\_\_\_\_  
Signature

**Steven L. Krill**

\*\*\*\*\*

**STATEMENT OF NOTARY PUBLIC**

STATE OF \_\_\_\_\_:

: SS

COUNTY OF \_\_\_\_\_:

On this \_\_\_\_\_ day of \_\_\_\_\_, year of \_\_\_\_\_, before me personally came the above named **Steven L. Krill** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

\_\_\_\_\_  
Notary Public

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 11<sup>th</sup> day of DEC, year of 2017.

  
\_\_\_\_\_  
Signature  
Steven L. Krill

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at Eagle Pharmaceuticals, Inc.

(City) Mission Viejo, CA (Country) USA

This 11<sup>th</sup> day of December, 2017.

I, Feng-Jing Chen whose full  
residence address is 30 Briggmore Aisle, Irvine CA 92603

\_\_\_\_\_  
was personally present and did see **Steven L. Krill** execute the above assignment on the 11<sup>th</sup>  
day of December, 2017, and such assignor is personally known to me to be the  
person described in such document.

  
\_\_\_\_\_  
Signature of Witness

**ASSIGNMENT**

WHEREAS, I, **Rama Abu Shmeis**, citizen of the **United States of America**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 17<sup>th</sup> day of January, year of 2018

Rama A. Shmeis  
Signature  
**Rama Abu Shmeis**

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at New York City, NY  
(City) (Country)

This 17 day of January, 2018.

I, Stephen Rubino whose full  
residence address is 2 Deer Run, Watchung, NJ

\_\_\_\_\_ was personally present and did see **Rama Abu Shmeis** execute the above assignment on the  
17 day of Jan, 2018, and such assignor is personally known to me to  
be the person described in such document.

[Signature]  
Signature of Witness

### ASSIGNMENT

WHEREAS, I, **Adrian Hepner**, citizen of **Argentina**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

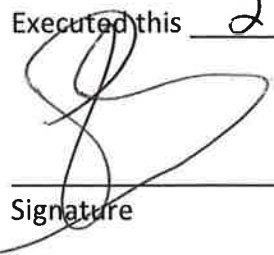
NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 28<sup>th</sup> day of November, year of 2017.

  
\_\_\_\_\_  
Signature

**Adrian Hepner**

\*\*\*\*\*

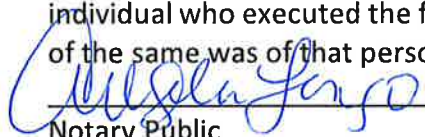
**STATEMENT OF NOTARY PUBLIC**

STATE OF New Jersey :

: SS

COUNTY OF Bergen :

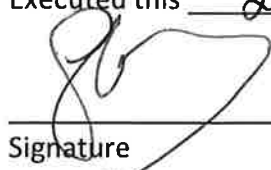
On this 28<sup>th</sup> day of November, year of 2017, before me personally came the above named **Adrian Hepner** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

  
\_\_\_\_\_  
Notary Public



IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 28<sup>th</sup> day of NOVEMBER, year of 2017.

  
\_\_\_\_\_  
Signature  
**Adrian Hepner**

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at Eagle Pharmaceuticals

(City) (Country)

This 28 day of November, 2017.

I, MARY MOORE whose full

residence address is 43 Richard Drive Waldwick, NJ 07463

\_\_\_\_\_  
was personally present and did see **Adrian Hepner** execute the above assignment on the 28  
day of November, 2017, and such assignor is personally known to me to be the  
person described in such document.

  
\_\_\_\_\_  
Signature of Witness

**ASSIGNMENT**

WHEREAS, I, **Charles Wescott**, citizen of the **United States of America**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, year of \_\_\_\_\_.

\_\_\_\_\_  
Signature

**Charles Wescott**

\*\*\*\*\*

**STATEMENT OF NOTARY PUBLIC**

STATE OF \_\_\_\_\_:

: SS

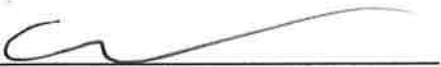
COUNTY OF \_\_\_\_\_:

On this \_\_\_\_\_ day of \_\_\_\_\_, year of \_\_\_\_\_, before me personally came the above named **Charles Wescott** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

\_\_\_\_\_  
Notary Public

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 29<sup>th</sup> day of November, year of 2017.



Signature  
**Charles Wescott**

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at ~~Cambridge~~ Cambridge, USA

(City)

(Country)

This 29 day of November, 2017.

I, Alyssa Larson whose full

residence address is 1 Longfellow Pl #321 Boston  
MA 02114

was personally present and did see **Charles Wescott** execute the above assignment on the 29 day of November, 2017, and such assignor is personally known to me to be the person described in such document.



Signature of Witness

**ASSIGNMENT**

WHEREAS, I, **Tara Jaskowski**, citizen of the **United States of America**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 31 day of May, year of 2018.

  
Signature

**Tara Jaskowski**

\*\*\*\*\*

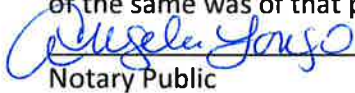
**STATEMENT OF NOTARY PUBLIC**

STATE OF New Jersey:

: SS

COUNTY OF Bergen:

On this 31<sup>st</sup> day of May, year of 2018, before me personally came the above named **Tara Jaskowski** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

  
Notary Public



IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 31 day of May, year of 2018.

  
\_\_\_\_\_  
Signature  
**Tara Jaskowski**

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at Eagle Pharmaceuticals

(City) Woodcliff Lake, NJ (Country) U.S.A.

This 31<sup>st</sup> day of May, 2018.

I, Mary Moore whose full

residence address is 43 Richard Drive Waldwick, NJ 07463

\_\_\_\_\_  
was personally present and did see **Tara Jaskowski** execute the above assignment on the 31<sup>st</sup> day of May, 2018, and such assignor is personally known to me to be the person described in such document.

  
\_\_\_\_\_  
Signature of Witness



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

AUGUST 30, 2018

PTAS

BAKER & HOSTETLER LLP  
CIRA CENTRE - 12TH FLOOR  
2929 ARCH STREET  
PHILADELPHIA, PA 19104

**505069253**

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RECORDATION DATE: 08/29/2018

REEL/FRAME: 046739/0551  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 107071.000183

ASSIGNOR:

JOYCE, MICHAEL

DOC DATE: 08/29/2018

ASSIGNEE:

EAGLE PHARMACEUTICALS, INC.  
50 TICE BOULEVARD  
SUITE 315  
WOODCLIFF LAKE, NEW JERSEY 07677

APPLICATION NUMBER: 62583403

FILING DATE: 11/08/2017

PATENT NUMBER:

ISSUE DATE:

TITLE: FULVESTRANT FORMULATIONS AND METHODS OF THEIR USE

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION



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Electronic Version v1.1  
Stylesheet Version v1.2

|                           |                             |
|---------------------------|-----------------------------|
| SUBMISSION TYPE:          | NEW ASSIGNMENT              |
| NATURE OF CONVEYANCE:     | ASSIGNMENT                  |
| CONVEYING PARTY DATA      |                             |
| Name                      | Execution Date              |
| MICHAEL JOYCE             | 08/29/2018                  |
| RECEIVING PARTY DATA      |                             |
| Name:                     | EAGLE PHARMACEUTICALS, INC. |
| Street Address:           | 50 TICE BOULEVARD           |
| Internal Address:         | SUITE 315                   |
| City:                     | WOODCLIFF LAKE              |
| State/Country:            | NEW JERSEY                  |
| Postal Code:              | 07677                       |
| PROPERTY NUMBERS Total: 1 |                             |
| Property Type             | Number                      |
| Application Number:       | 62583403                    |
| CORRESPONDENCE DATA       |                             |

|                                                                                                                                                                                                 |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Fax Number:                                                                                                                                                                                     | (215)568-3439                    |
| Phone:                                                                                                                                                                                          | 215-568-3100                     |
| Email:                                                                                                                                                                                          | assignments@woodcock.com         |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                  |
| Correspondent Name:                                                                                                                                                                             | BAKER & HOSTETLER LLP            |
| Address Line 1:                                                                                                                                                                                 | CIRA CENTRE - 12TH FLOOR         |
| Address Line 2:                                                                                                                                                                                 | 2929 ARCH STREET                 |
| Address Line 4:                                                                                                                                                                                 | PHILADELPHIA, PENNSYLVANIA 19104 |

|                            |               |
|----------------------------|---------------|
| ATTORNEY DOCKET<br>NUMBER: | 107071.000183 |
| NAME OF SUBMITTER:         | JANIS CALVO   |
| Signature:                 | /Janis Calvo/ |
| Date:                      | 08/29/2018    |

|                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------|--|
| Total Attachments: 2<br>source=107071.000183 Joyce Assignment#page1.tif<br>source=107071.000183 Joyce Assignment#page2.tif |  |
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| EPAS ID:            | PAT5116009 |
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**ASSIGNMENT**

WHEREAS, I, **Michael Joyce**, citizen of the **United States of America**, c/o Eagle Pharmaceuticals, Inc., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07677, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as **Application Number 62/583,403** filed **November 8, 2017** ("the invention"), which is entitled **Fulvestrant Formulations and Methods of Their Use** ("the subject application").

AND WHEREAS, **EAGLE PHARMACEUTICALS, INC.**, ASSIGNEE, having a place of business at **50 Tice Boulevard, Woodcliff Lake, New Jersey 07677**, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 29<sup>th</sup> day of August, year of 2018

  
Signature

**Michael Joyce**

\*\*\*\*\*

**STATEMENT OF WITNESS**

SIGNED at Eagle Pharmaceuticals, Inc.

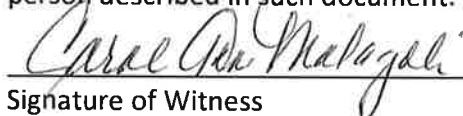
(City) Woodcliff Lake, NJ (Country) USA

This 29<sup>th</sup> day of August, 2018.

I, Caral Ann Malagoli whose full

residence address is 21 Creamery Drive, New Windsor, N.Y.

was personally present and did see **Michael Joyce** execute the above assignment on the 29<sup>th</sup> day of August, 2018, and such assignor is personally known to me to be the person described in such document.

  
Signature of Witness