

Dirección de Nuevas Creaciones
Superintendencia de Industria y Comercio

E. S. D.

Referencia: Solicitud de Privilegio para Patente de invención
Título: Tejidos biodegradables, mezcla maestra y método para la confección de fibras biodegradables
Solicitante: INTRINSIC ADVANCED MATERIALS, LLC
Exp. No.: NC2020/0016200
Asunto: Respuesta a requerimiento No. 159 de 2021

JESÚS M. MÉNDEZ BERMÚDEZ, identificado con cédula de ciudadanía No. 13.491.525 y con Tarjeta Profesional de Abogado No. 99.678 expedida por el Consejo Superior de la Judicatura, actuando como apoderado de la sociedad INTRINSIC ADVANCED MATERIALS, LLC., por medio del presente escrito procedo con la respuesta al requerimiento de la referencia de la siguiente forma:

1. Poder

Con el objetivo de atender lo dispuesto por su Despacho, allego al expediente documento de poder debidamente diligenciado.

2. Documento de cesión de derechos

Con el objetivo de atender lo dispuesto por su Despacho, allego al expediente documento de cesión de derechos debidamente diligenciado.

Resueltas todas y cada una de las sugerencias presentadas, amablemente solicito se continúe con el trámite y se autorice la publicación de la solicitud en la gaceta de propiedad industrial.

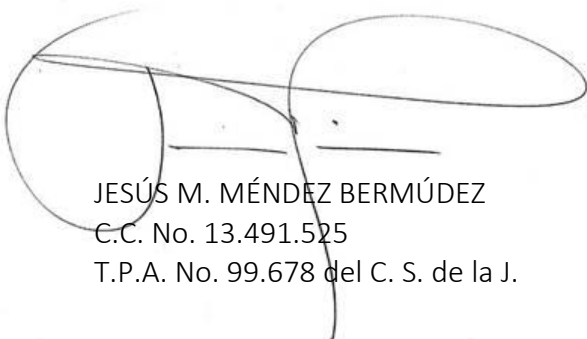
ANEXOS

1. Documento de poder.
2. Documento de cesión de derechos.

NOTIFICACIONES

Recibiré notificaciones en la Secretaría de este Despacho y en mi oficina, ubicada en la Calle 83ª No. 23-90 de esta ciudad.

Cordialmente,



JESÚS M. MÉNDEZ BERMÚDEZ
C.C. No. 13.491.525
T.P.A. No. 99.678 del C. S. de la J.



FOR INTELLECTUAL PROPERTY

Yo, _____ actuando en nombre y representación de **INTRINSIC ADVANCED MATERIALS, LLC.**, con domicilio en 531 Cotton Blossom Circle Gastonia, North Carolina 28054 (US), por el presente nombra a la Dra. Mónica Wolf Wasserman, identificada con C. C. No. 51.711.267 y/o al Dr. Jesús M. Méndez Bermúdez, identificado con C. C. No. 13.491.525, miembros de la firma **WOLF • MENDEZ • ABOGADOS ASOCIADOS**, con domicilio en la Diagonal 83A No. 23 - 90, de Bogotá D.C. - Colombia, como sus representantes legales, para que actúen conjunta o separadamente al propósito de recibir notificaciones y nombrar apoderados judiciales o extrajudiciales. En desarrollo de dicha calidad los representantes, o los apoderados que ellos designen, podrán recabar de las autoridades administrativas, trámites de solicitudes de patente, en especial de la patente No. PCT/US2019/031666 en Colombia a cuyo efecto les faculta para dar ante dichas autoridades todos los pasos necesarios al objeto indicado y en fin tomar todas las medidas que creyeran conducentes al resguardo de nuestros intereses con todas las demás facultades legales necesarias. Este poder comprende además las facultades de recibir, desistir, transigir, conciliar, comprometer, sustituir en todo o en parte, revocar sustituciones y ratificar actuaciones anteriores hechas en calidad de Agentes Oficiosos.

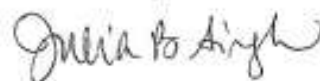
Dado y firmado en Estados Unidos de América, el día 17 de diciembre de 2020.

(Firma)

The undersigned, Julia Singh

acting on behalf of **INTRINSIC ADVANCED MATERIALS, LLC.**, with domicile in 531 Cotton Blossom Circle Gastonia, North Carolina 28054 (US), hereby appoints Dr. Mónica Wolf Wasserman, identified with Citizenship Card No. 51.711.267 and/or Dr. Jesús M. Méndez Bermúdez, identified with Citizenship Card No. 13.491.525, attorneys at law of the firm **WOLF • MENDEZ • ABOGADOS ASOCIADOS** domiciled in Diagonal 83A No. 23 - 90, of Bogotá - Colombia, as our legal representatives, so that either or both said attorneys may act for the purpose of receiving notifications and to appoint attorneys to act in and out of court. In such capacity the representatives, or the attorneys by them appointed, may request from the administrative authorities filing patent applications in particular patent application No. PCT/US2019/031666 in Colombia for which they are empowered to take before said authorities all the necessary steps for the purposes indicated, and to take any other measures that may be deemed conducive to the safeguard of our interests, with all necessary legal faculties to receive, withdrawal, compromise, transact, conciliate, substitute in all or in part, to revoke substitutions and ratify acts done as attorney de facto.

Given and signed in United States of America on December 17, 2020.



(Signature)

Julia B Singh

CORPORATE SEAL
TO BE AFFIXED

Intrinsic Advanced Materials LLC

ASSIGNMENT

WHEREAS, **Robert A. Usher**, a U.S. citizen residing at Charlotte, North Carolina (hereinafter referred to as “ASSIGNOR”), am an inventor of certain new and useful improvements in “**Biodegradable Textiles, Masterbatches, and Method of Making Biodegradable Fibers**” (hereinafter referred to as “INVENTION”), for which a utility application for a United States patent was filed on **March 15, 2019** under Serial No. **16/354,728**; (hereinafter referred to as “APPLICATION”); and

WHEREAS, **Intrinsic Advanced Materials, LLC**, a Delaware limited liability company (hereinafter referred to as “ASSIGNEE”), having a principal place of business at 531 Cotton Blossom Circle, Gastonia, NC 28054, has acquired the equitable right, title, and interest—and is desirous of acquiring any remaining right, title, and interest—in and to said INVENTION as described in said APPLICATION, and in and to any and all Letters Patent that shall be granted with respect to said INVENTION in the United States of America and all foreign countries;

NOW, THEREFORE, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the ASSIGNOR, has sold, assigned, transferred, and conveyed unto said ASSIGNEE, its successors and assigns, equitable right, title, and interest—and by these presents does hereby sell, assign, transfer, and convey unto said ASSIGNEE, its successors and assigns any remaining right, title, and interest—in and to said INVENTION, in and to said APPLICATION, and in and to any and all provisional applications, utility applications, continuations, continuations-in-part, or divisions thereof, and in and to any and all Letters Patent of the United States of America and all foreign countries or reissues thereof that may be granted therefore or thereon, for the full term for which said Letters Patent may be granted, together with the right to claim the priority of said APPLICATION in all foreign countries in accordance with international treaties and conventions, the same to be held

and enjoyed by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by me if an assignment and sale had not been made.

ASSIGNOR acknowledges that the INVENTION is subject to an obligation of assignment to said ASSIGNEE. ASSIGNOR further acknowledge that said ASSIGNEE has the sole right to determine patent prosecution strategies with respect to said INVENTION and all corresponding applications, and hereby request that Letters Patent be issued in accordance with this assignment.

ASSIGNOR further covenants and agrees to bind its successors, legal representatives, and assigns, promptly to communicate to said ASSIGNEE or its representatives any facts known to it relating to said INVENTION, to testify in any interference or legal proceedings involving said INVENTION, to execute any additional papers that may be requested to confirm the right of the ASSIGNEE, its representatives, successors or assigns to secure patent or similar protection for said INVENTION in all countries and to vest in the ASSIGNEE complete title to said INVENTION and Letters Patent, without further compensation, but at the expense of said ASSIGNEE, its successors, assigns and other legal representatives.

IN WITNESS WHEREOF, I have hereunto signed my name on the day and year set forth below.

Executed this 26th day of January 2020. (Ran)

Robert A. Usher, Jr.
Robert A. Usher, Jr.

COUNTY OF ~~Wake~~ ^{Cash} Gaston
STATE OF North Carolina

Before me personally appeared said Robert A. Usher and
acknowledged the foregoing instrument to be his/her free act and deed this
26th day of January ~~2019~~ ⁽²⁰²⁰⁾ 2021.

Traci H. Shiles
Notary Public

My commission expires: 4/27/2022

SEAL



\\USHER ASSIGNMENT 16354728.docx